

TA
6-18-13
of
JAB

2013
AGREEMENT
BETWEEN
COUNTY OF MILWAUKEE
AND
MILWAUKEE BUILDING &
CONSTRUCTION TRADES COUNCIL
AFL-CIO

MILWAUKEE COUNTY
LABOR RELATIONS
901 N. 9TH STREET, ROOM 210
MILWAUKEE, WI 53233
414-278-4852

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2013
AGREEMENT
between
COUNTY OF MILWAUKEE
and
MILWAUKEE BUILDING & CONSTRUCTION TRADES COUNCIL
AFL-CIO

This Agreement made and entered into by and between the County of Milwaukee, a municipal body corporate, as municipal employer, hereinafter referred to as "County" and Milwaukee Building and Construction Trades Council, AFL-CIO, as representatives of employees who are employed by the County of Milwaukee, hereinafter referred to as "Council",

WITNESSETH

In consideration of the mutual covenants herein contained, the parties hereto do hereby mutually agree as follows:

PART 1

1.01 RECOGNITION

The County of Milwaukee agrees to recognize, and herewith does recognize, Milwaukee Building & Construction Trades Council, AFL-CIO, as the exclusive collective bargaining agent on behalf of the employees of Milwaukee County in accordance with the certification of the Wisconsin Employment Relations Commission Case LV, No. 16954, ME-960, Decision No. 12098.

1.02 EMPLOYEE DEFINED

Wherever the term "employee" is used in this Agreement, it shall mean and include only those employees of Milwaukee County within the certified bargaining unit represented by the Council.

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1 1.03 DURATION OF AGREEMENT

2 This Agreement is to take effect on January 1, 2013. Unless otherwise modified or extended by
3 mutual agreement of the parties, this Agreement shall expire on December 31, 2013.

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PART 2

7 2.01 WAGES

(1) Effective Pay Period 12, 2013 (May 12, 2013), the wages of bargaining unit employees shall be increased by one and one half percent (1½%).

TA
6-18-13
JAB

Dated at Milwaukee, Wisconsin, _____, 2013.

(Three copies of this instrument are being executed all with the same force and effect as though each were an original.)

MILWAUKEE BUILDING & CONSTRUCTION
TRADES COUNCIL, AFL-CIO

COUNTY OF MILWAUKEE
a municipal body corporate

By:

Lyle A. Balistreri, President

Chris Abele, County Executive

By:

Treasurer

Joseph J. Czarnecki, County Clerk

IN PRESENCE OF:

Frederick J. Bau
Department of Labor Relations

APPROVED FOR EXECUTION

Corporation Counsel

THE COUNTY RESERVES THE RIGHT TO AMEND, MODIFY, ADD TO OR DELETE FROM THESE PROPOSALS DURING THE COURSE OF NEGORIATIONS FOR A SUCCESSOR AGREEMENT, THIS RESERVATION IS MADE PART OF ALL SUBSEQUENT COUNTY PROPOSALS WHETHER IT IS STATED OR NOT.