

**2020  
AGREEMENT  
BETWEEN THE  
COUNTY OF MILWAUKEE  
AND THE  
MILWAUKEE BUILDING & CONSTRUCTION TRADES COUNCIL, AFL-CIO**

**MILWAUKEE COUNTY  
DEPARTMENT OF HUMAN RESOURCES  
EMPLOYEE RELATIONS  
COURTHOUSE, ROOM 210  
901 NORTH. 9TH STREET  
MILWAUKEE, WI 53233  
414-278-4852**

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1 1.02 EMPLOYEE DEFINED

2 Whenever the term "employee" is used in this Agreement, it shall mean and include  
3 only those employees of the County within the certified bargaining unit represented by  
4 the Council as seen in the Appendix.

5

6 1.03 DURATION OF AGREEMENT

7 This Agreement is to take effect on January 1, 2020. Unless otherwise modified or  
8 extended by mutual agreement of the parties, this Agreement shall expire on December  
9 31, 2020.

10

11

**PART 2**

12

13 2.01 WAGES

14 Effective Pay Period 02, 2020 (December 29, 2019) the wages of bargaining unit  
15 employees shall be increased by one percent (1.0%).

Appendix

Milwaukee Building & Construction Trades Council, AFL-CIO Positions

| <b>Union Code</b> | <b>High Org</b> | <b>Low Org</b> | <b>Position Description</b> |
|-------------------|-----------------|----------------|-----------------------------|
| BT                | 6300            | 6532           | Electrical Mech             |
| BT                | 6300            | 6532           | Plumber                     |

SIGNATURE PAGE FOLLOWS

WHEREOF, the parties hereto have executed this agreement on the day, month, and year above written:

**FOR MILWAUKEE COUNTY:**

**FOR Milwaukee Building & Cont. Trades Council**

BY: Margo Franklin DATE: 9/29/2020

BY: Daniel Bukiewicz DATE: 10/20/2020

NAME: Margo Franklin

NAME: Daniel Bukiewicz

TITLE: Chief Human Resources Officer

TITLE: Pres. Milw. Buld. Trades

DEPARTMENT: Human Resources

TAXPAYER ID No.: 39-0475660

**REVIEWED AS TO INSURANCE REQUIREMENTS:**

**APPROVED WITH REGARDS TO COUNTY ORDINANCE CHAPTER 42:**

BY: Megan Rogers DATE: 10/16/2020

BY: Lamont Robinson DATE: 10/15/2020

**Risk Manager**  
Office of Risk Management

**Director**  
Community Business Development Partners

**APPROVED AS TO FUNDS AVAILABLE PER WISCONSIN STATUTES §59.255(2)(e):**

**APPROVED REGARDING FORM AND INDEPENDENT CONTRACTOR STATUS:**

BY: [Signature] DATE: 10/15/2020

BY: Paul Kuglitsch DATE: 10/14/2020

**Milwaukee County Comptroller**  
Office of the Comptroller

**Corporation Counsel**  
Office of Corporation Counsel

**REVIEWED AND APPROVED BY THE COUNTY EXECUTIVE:**

**APPROVED AS COMPLIANT UNDER §59.42(2)(b)5, STATS.:**

BY: [Signature] DATE: 10/19/2020

BY: Paul Kuglitsch DATE: 10/20/2020

**David Crowley, County Executive**  
Office of the County Executive

**Corporation Counsel**  
Office of Corporation Counsel

**REVIEWED AND APPROVED FOR COMPLIANCE WITH COVID-19 PUBLIC HEALTH EMERGENCY FISCAL ACTIONS ADMINISTRATIVE ORDER 20-9**

BY: JOSEPH LAMERS DATE: 10/14/2020

**Director of Performance, Strategy & Budget**  
Department of Administrative Services