

**2019  
AGREEMENT  
BETWEEN THE  
COUNTY OF MILWAUKEE  
AND THE  
MILWAUKEE BUILDING & CONSTRUCTION TRADES COUNCIL, AFL-CIO**

**MILWAUKEE COUNTY  
DEPARTMENT OF HUMAN RESOURCES  
EMPLOYEE RELATIONS  
COURTHOUSE, ROOM 210  
901 NORTH. 9TH STREET  
MILWAUKEE, WI 53233  
414-278-4852**

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2019  
AGREEMENT  
between the  
COUNTY OF MILWAUKEE  
and the  
MILWAUKEE BUILDING & CONSTRUCTION TRADES COUNCIL, AFL-CIO

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This Agreement, made and entered into by and between the County of Milwaukee, a municipal body corporate, as municipal employer, hereinafter referred to as “County”, and the Milwaukee Building & Construction Trades Council, AFL-CIO, as representatives of employees who are employed by the County of Milwaukee, hereinafter referred to as “Council”. The County is a party to this agreement by virtue of the power granted to the Milwaukee County Mental Health Board under Wis. Stat. 51.41(10).

W I T N E S S E T H

In consideration of the mutual covenants herein contained, the parties hereto do hereby mutually agree as follows:

**PART 1**

**1.01 RECOGNITION**

The County agrees to recognize, and herewith does recognize, the Council as the exclusive collective Bargaining agent of behalf of the employees of Milwaukee County in accordance with the certification of the Wisconsin Employment Relations Commission, as amended, in respect to wages, pursuant to Subchapter IV, Chapter 111.70, Wisconsin Statutes.

1 1.02 EMPLOYEE DEFINED

2 Whenever the term "employee" is used in this Agreement, it shall mean and include only those  
3 employees of the County within the certified bargaining unit represented by the Council as seen  
4 in Appendix 1.

5

6 1.03 DURATION OF AGREEMENT

7 This Agreement is to take effect on January 1, 2019. Unless otherwise modified or extended by  
8 mutual agreement of the parties, this Agreement shall expire on December 31, 2019.

9

10 **PART 2**

11

12 2.01 WAGES

13 Effective Pay Period 14, 2019 (June 16, 2019) the wages of bargaining unit employees shall be  
14 increased by two percent (2.0%).

Appendix 1

<b>Union Code</b>	<b>High Org</b>	<b>Low Org</b>	<b>Position Description</b>
BT	6300	6532	Electrical Mech
BT	6300	6532	Plumber

**SIGNATURE PAGE FOLLOWS**