

**2018
AGREEMENT
BETWEEN THE
COUNTY OF MILWAUKEE
AND THE
MILWAUKEE BUILDING & CONSTRUCTION TRADES COUNCIL, AFL-CIO**

**MILWAUKEE COUNTY
DEPARTMENT OF HUMAN RESOURCES
EMPLOYEE RELATIONS
COURTHOUSE, ROOM 210
901 NORTH. 9TH STREET
MILWAUKEE, WI 53233
414-278-4852**

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2018
AGREEMENT
between the
COUNTY OF MILWAUKEE
and the
MILWAUKEE BUILDING & CONSTRUCTION TRADES COUNCIL, AFL-CIO

This Agreement, made and entered into by and between the County of Milwaukee, a municipal body corporate, as municipal employer, hereinafter referred to as “County”, and the Milwaukee Building & Construction Trades Council, AFL-CIO, as representatives of employees who are employed by the County of Milwaukee, hereinafter referred to as “Council”.

W I T N E S S E T H

In consideration of the mutual covenants herein contained, the parties hereto do hereby mutually agree as follows:

PART 1

1.01 RECOGNITION

The County agrees to recognize, and herewith does recognize, the Council as the exclusive collective Bargaining agent of behalf of the employees of Milwaukee County in accordance with the certification of the Wisconsin Employment Relations Commission, as amended, in respect to wages, pursuant to Subchapter IV, Chapter 111.70, Wisconsin Statutes.

1 1.02 EMPLOYEE DEFINED

2 Wherever the term "employee" is used in this Agreement, it shall mean and include only those
3 employees of Milwaukee County within the certified bargaining unit represented by the Council
4 as seen in Appendix 1.

5
6 1.03 DURATION OF AGREEMENT

7 This Agreement is to take effect on January 1, 2018. Unless otherwise modified or extended by
8 mutual agreement of the parties, this Agreement shall expire on December 31, 2018.

9

10 **PART 2**

11

12 2.01 WAGES

13 Effective Pay Period 14, 2018 (June 17, 2018) the wages of bargaining unit employees shall be
14 increased by one percent (1.0%).

Appendix 1

Union Code	High Org	Low Org	Job Code Description
BT	1151	5702	Climate Control Lead
BT	1151	5702	Carpenter
BT	1151	5702	Carpenter Supv
BT	1151	5702	Painter Bldgs
BT	1151	5702	Painter Supv
BT	1151	5702	Electrical Mech
BT	1151	5702	Electrical Mech Dot
BT	1151	5702	Electrical Mech Supv
BT	1151	5702	Sheet Metal Worker
BT	1151	5702	Plumber
BT	1151	5702	Plumber Supv
BT	1151	5702	Refrigeration Mech
BT	1151	5702	Steamfitter Supv
BT	1151	5702	Steamfitter Welder
BT	1151	5703	Inspector Electrical
BT	1151	5703	Inspector Mechanical Systems
BT	4300	4315	Electrical Mech
BT	4300	4315	Plumber
BT	4300	4315	Heating Equip Mech
BT	5040	5051	Carpenter
BT	5040	5051	High Voltage Electrician
BT	5040	5051	Electrical Mech
BT	5040	5051	Electronic Mechanic
BT	5040	5051	Electrical Mech Supv
BT	5040	5051	Plumber
BT	5040	5051	Steamfitter Temp Contrl
BT	5100	5150	Cement Mason
BT	5100	5171	Electrical Mech
BT	9000	9430	Carpenter
BT	9000	9430	Carpenter Supv
BT	9000	9430	Painter Bldgs
BT	9000	9430	Painter Supv
BT	9000	9430	Electrical Mech
BT	9000	9430	Electrical Mech Supv
BT	9000	9430	Plumber
BT	9000	9430	Plumber Supv
BT	9000	9430	Heating Equip Mech
BT	9000	9430	Heating Equip Mech Supv
BT	9500	9522	Electrical Mech Permits
BT	9500	9522	Plumber Permits
BT	9500	9522	Steamfitter Temp Contrl

SIGNATURE PAGE FOLLOWS

IN WITNESS WHEREOF, the parties hereto have executed this Contract on the day, month and year first above written.

Milwaukee Building & Construction Trades
Council, AFL-CIO

DocuSigned by:
By: Dan Bukiewicz Date: 7/9/2019
CBD13E80B77F416...
Dan Bukiewicz
Pres. Milw. Buld. Trades
Department of Human Resources

DocuSigned by:
By: Margo Franklin Date: 6/28/2019
2ACB7E06FA69406...
Margo Franklin
Director of Employee Relations

Approved for execution:

DocuSigned by:
By: David N. Farwell Date: 7/2/2019
57104007A18A423...
David N. Farwell
Corporation Counsel

*Approved as to funds available per
Wisconsin Statutes Section 59.255(2)(e):*

Approved:

DocuSigned by:
By: Scott Manske Date: 7/5/2019
F2FF9C00D50848B...
Scott Manske - Comptroller
Comptroller

DocuSigned by:
By: Chris Abele Date: 7/8/2019
831C9742336E428...
Chris Abele, County Executive
County Executive

Approved as compliant under sec. 59.42(2)(b)5, Stats.:

DocuSigned by:
By: David N. Farwell Date: 7/8/2019
57104007A18A423...
David N. Farwell
Corporation Counsel