

**2016
AGREEMENT
BETWEEN
COUNTY OF MILWAUKEE
AND
MILWAUKEE BUILDING &
CONSTRUCTION TRADES COUNCIL
AFL-CIO**

**MILWAUKEE COUNTY
DEPARTMENT OF HUMAN RESOURCES
EMPLOYEE RELATIONS
COURTHOUSE, ROOM 210
901 NORTH 9TH STREET
MILWAUKEE, WI 53233
414-278-4852**

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2016
AGREEMENT
between
COUNTY OF MILWAUKEE
and
MILWAUKEE BUILDING & CONSTRUCTION TRADES COUNCIL
AFL-CIO

This Agreement made and entered into by and between the County of Milwaukee, a municipal body corporate, as municipal employer, hereinafter referred to as "County" and Milwaukee Building and Construction Trades Council, AFL-CIO, as representatives of employees who are employed by the County of Milwaukee, hereinafter referred to as "Council".

W I T N E S S E T H

In consideration of the mutual covenants herein contained, the parties hereto do hereby mutually agree as follows:

PART 1

1.01 RECOGNITION

The County of Milwaukee agrees to recognize, and herewith does recognize, Milwaukee Building & Construction Trades Council, AFL-CIO, as the exclusive collective bargaining agent on behalf of the employees of Milwaukee County in accordance with the certification of the Wisconsin Employment Relations Commission.

1.02 EMPLOYEE DEFINED

Wherever the term "employee" is used in this Agreement, it shall mean and include only those employees of Milwaukee County within the certified bargaining unit represented by the Council.

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1.03 DURATION OF AGREEMENT

This Agreement is to take effect on January 1, 2016. Unless otherwise modified or extended by mutual agreement of the parties, this Agreement shall expire on December 31, 2016.

PART 2

2.01 WAGES


Effective Pay Period 8, 2016 (March 27, 2016), the wages of bargaining unit employees shall be increased by seven-tenths of a percent (0.7%).

Dated at Milwaukee, Wisconsin, this 5th day of August, 2016.


(Three copies of this instrument are being executed all with the same force and effect as though each were an original.)

MILWAUKEE BUILDING
& CONSTRUCTION TRADES
COUNCIL, AFL-CIO


COUNTY OF MILWAUKEE
a municipal body corporate

DocuSigned by:

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Dan Bukiewicz, President


DocuSigned by:

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Chris Abele, County Executive

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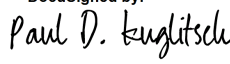
George L. Christenson, County Clerk

IN PRESENCE OF:

DocuSigned by:

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Luis Padilla, Jr.
Director, Employee Relations

APPROVED FOR EXECUTION

DocuSigned by:

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Paul D. Kuglitsch
Corporation Counsel