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M. JOSEPH DONALD
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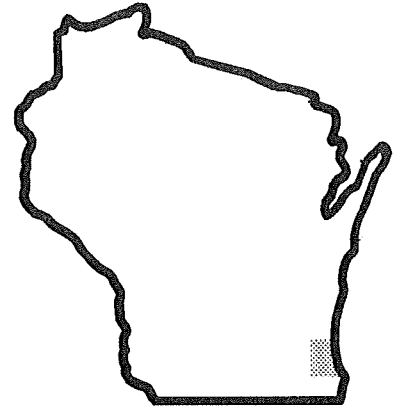
HOLLY B. SZABLEWSKI
District Court Administrator
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STATE OF WISCONSIN

FIRST JUDICIAL DISTRICT

MILWAUKEE COUNTY COURTHOUSE
901 NORTH NINTH STREET, ROOM 609
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CHIEF JUDGE DIRECTIVE 19-09

DATE: August 15, 2019

TO: All Judges, All Court Commissioners, District Court Administrator, County Executive, Clerk of Circuit Court, Corporation Counsel, Sheriff, District Attorney, City Attorney, Public Defender, DAS, Fiscal Affairs, Court Coordinators, Delinquency and Court Services Division, Division of Milwaukee Child Protective Services, Legal Aid Society, JusticePoint, WCS, Managing Court Reporter, IMSD, Legal Resource Center, CCAP, Facilities Management, Press

FROM: Chief Judge Maxine Aldridge White

RE: **RELEASE OF MUNICIPAL COURT INFORMATION**


EFFECTIVE SEPTEMBER 3, 2019:

IT IS HEREBY DIRECTED that, information regarding juveniles prosecuted in Municipal Courts within Milwaukee County shall be released to the Milwaukee County Division of Youth and Family Services; and,

IT IS HEREBY DIRECTED that, to ensure the release of information is provided only to authorized staff, staff shall request this information on the authorized Request for Juvenile Municipal Court Information facsimile form which is attached; and,

IT IS HEREBY FURTHER DIRECTED that, the Municipal Court shall release this information to the Division of Youth and Family Services upon request.

Dated at Milwaukee, Wisconsin, this 15th day of August, 2019.


Hon. Maxine Aldridge White
Chief Judge

MAW: dla

Attachment: Request for Juvenile Municipal Court Information Facsimile Form



VEL R. PHELLIPS YOUTH JUSTICE CENTER
DIVISION OF YOUTH AND FAMILY SERVICES
10201 WEST WATERTOWN PLANK ROAD
WAUWATOSA, WISCONSIN 53226-3532
PHONE: 414-257-7721

DIVISION OF YOUTH AND FAMILY SERVICES FAX NUMBERS

- ADMINISTRATION: 414-257-8199 MANAGEMENT: 414-257-7660
 HSW 1ST FLOOR: 414-257-7711 HSW 2ND FLOOR: 414-257-8128

- URGENT FOR REVIEW PLEASE COMMENT PLEASE REVIEW SHRED WHEN DISCARDED

TODAY'S DATE:	# OF PAGES (INCLUDING FACE SHEET):
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COMPANY:	PHONE:
PHONE:	REGARDING:
FAX:	

NOTES AND COMMENTS: _____

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