

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

MCEC rcv'd 07/14/26 @ 1:51 pm-NO

Is this report an amendment? ☐ Yes ☒ No

### COMMITTEE IDENTIFICATION

|                 |                                                                            |               |              |
|-----------------|----------------------------------------------------------------------------|---------------|--------------|
| Committee Name  | Friends of Maqsood Khan                                                    |               |              |
| Mailing Address | 9815 W Woelfel Road Franklin, WI 53132                                     |               |              |
| Email           | <a href="mailto:khanformkecounty@gmail.com">khanformkecounty@gmail.com</a> | Daytime Phone | 262-724-0259 |

### FILING PERIOD

|                                                     |                                              |                                                |                                               |                               |                                        |
|-----------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------------------------------------|-------------------------------|----------------------------------------|
| <input type="checkbox"/> January Continuing         | <input type="checkbox"/> Spring Pre-Primary  | <input type="checkbox"/> Fall Pre-Primary      | <input type="checkbox"/> Special Pre-Primary  | Report Year                   | 2026                                   |
| <input checked="" type="checkbox"/> July Continuing | <input type="checkbox"/> Spring Pre-Election | <input type="checkbox"/> September             | <input type="checkbox"/> Special Pre-Election | Is this a Termination Report? |                                        |
|                                                     | <input type="checkbox"/> Fall Pre-Election   | <input type="checkbox"/> Special Post-Election |                                               | <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No |

### SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS

|                                                            | This Period  | Year-to-Date | Office Use Only |
|------------------------------------------------------------|--------------|--------------|-----------------|
| Beginning Cash On-Hand                                     | \$ 14,418.12 |              |                 |
| <b>1. Money Received (Receipts)</b>                        |              |              |                 |
| 1-A. Monetary Contributions from Individuals               | \$ 100.00    | \$ 9,824.00  |                 |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ 100.00    | \$ 100.00    |                 |
| 1-C. Other Income and Commercial Loans                     | \$ 2.77      | \$ 12.73     |                 |
| <i>Total Monetary Receipts</i>                             | \$ 202.77    | \$ 9,936.73  |                 |
| <b>2. Money Spent (Disbursements)</b>                      |              |              |                 |
| 2-A. Gross Monetary Expenditures                           | \$ 12,960.91 | \$ 31,092.73 |                 |
| 2-B. Monetary Contributions to Committees (Transfers-Out)  | \$ 1,659.98  | \$ 200.00    |                 |
| <i>Total Monetary Disbursements</i>                        | \$ 14,620.89 | \$ 31,292.73 |                 |
| Ending Cash On-Hand                                        | \$ -         |              |                 |

### SUMMARY OF OUTSTANDING DEBTS

|                                          |      |  |  |
|------------------------------------------|------|--|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - |  |  |
| 3-B. Outstanding Loan Balance            | \$ - |  |  |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

*Maqsood Khan*  
Signature of the candidate or treasurer

Maqsood Khan  
Print Name

7/12/2026  
Date

**Monetary Contributions from Individuals (Including Loans from Individuals)**

| Date     | Name        | Address                    | City     | ST | Zip   | Occupation | Comments | Amount |
|----------|-------------|----------------------------|----------|----|-------|------------|----------|--------|
| 4/1/2026 | Ruchit Shah | 4508 W Victory Creek Drive | Franklin | WI | 53132 | Doctor     |          | \$100  |

**Monetary Contributions from Committees (Transfers-In)**

| Date      | Committee Name           | Address           | City     | ST | Zip   | Comments           | Amount |
|-----------|--------------------------|-------------------|----------|----|-------|--------------------|--------|
| 6/22/2026 | Friends of Patti Logsdon | 12100 W Belmar Dr | Franklin | WI | 53132 | Refund of donation | \$100  |

## Other Income and Commercial Loans

| Date      | Name        | Address                   | City       | ST | Zip   | Reason for Income | Comments | Amount  |
|-----------|-------------|---------------------------|------------|----|-------|-------------------|----------|---------|
| 4/15/2026 | Spring Bank | 16620 W Bluemound Rd #100 | Brookfield | WI | 53005 | Bank Interest     |          | \$ 1.81 |
| 5/15/2026 | Spring Bank | 16620 W Bluemound Rd #100 | Brookfield | WI | 53005 | Bank Interest     |          | \$ 0.65 |
| 6/15/2026 | Spring Bank | 16620 W Bluemound Rd #100 | Brookfield | WI | 53005 | Bank Interest     |          | \$ 0.31 |

## Gross Monetary Expenditures

| Date      | Name                  | Address                             | City          | ST | Zip   | Purpose                         | Comments | Amount      |
|-----------|-----------------------|-------------------------------------|---------------|----|-------|---------------------------------|----------|-------------|
| 3/24/2026 | Civitech PBC          | 2105 E Martin Luther King Jr. Blvd. | Austin        | TX | 78702 | Campaign tech                   |          | \$ 25.00    |
| 3/25/2026 | Foundation Blue       | 57 Manchester St                    | Weymouth      | MA | 02190 | Digital Advertising             |          | \$ 2,750.00 |
| 3/30/2026 | Wix                   | 100 Gansevoort Street               | New York      | NY | 10014 | Website Fees                    |          | \$ 24.00    |
| 3/30/2026 | Qamaria Yemeni Coffee | 4818 S 76th St Suite #7             | Greenfield    | WI | 53220 | Volunteer Coffee                |          | \$ 24.88    |
| 3/31/2026 | Meta                  | 1 Hacker Wy                         | Menlo Park    | CA | 94025 | Advertising                     |          | \$ 75.00    |
| 4/1/2026  | Square Inc.           | 1475 Market Street, Suite 600       | San Francisco | CA | 94103 | Donation Platform Fees          |          | \$ 2.75     |
| 4/2/2026  | Meta                  | 1 Hacker Wy                         | Menlo Park    | CA | 94025 | Advertising                     |          | \$ 10.70    |
| 4/6/2026  | Meta                  | 1 Hacker Wy                         | Menlo Park    | CA | 94025 | Advertising                     |          | \$ 26.00    |
| 4/6/2026  | Meta                  | 1 Hacker Wy                         | Menlo Park    | CA | 94025 | Advertising                     |          | \$ 26.00    |
| 4/6/2026  | Google                | 1600 Amphitheatre Parkway           | Mountain View | CA | 94043 | Advertising                     |          | \$ 50.00    |
| 4/6/2026  | Google                | 1600 Amphitheatre Parkway           | Mountain View | CA | 94043 | Advertising                     |          | \$ 10.00    |
| 4/7/2026  | Prime Printing        | 5442 S 108th St                     | Hales Corners | WI | 53130 | Printing Services               |          | \$ 5,079.67 |
| 4/8/2020  | Google                | 1600 Amphitheatre Parkway           | Mountain View | CA | 94043 | Advertising                     |          | \$ 100.00   |
| 4/10/2026 | Google                | 1600 Amphitheatre Parkway           | Mountain View | CA | 94043 | Advertising                     |          | \$ 200.00   |
| 4/10/2026 | Wix                   | 100 Gansevoort Street               | New York      | NY | 10014 | Website Fees                    |          | \$ 8.40     |
| 4/15/2026 | NXTGEN Agency         | 2245 S 65th Street                  | Milwaukee     | WI | 53219 | Campaign Consulting             |          | \$ 1,265.00 |
| 4/16/2026 | Wix                   | 100 Gansevoort Street               | New York      | NY | 10014 | Reimbursement for campaign food |          | \$ 144.00   |
| 4/24/2026 | Civitech PBC          | 2105 E Martin Luther King Jr. Blvd. | Austin        | TX | 78702 | Campaign tech                   |          | \$ 25.00    |
| 4/29/2026 | Wix                   | 100 Gansevoort Street               | New York      | NY | 10014 | Website Fees                    |          | \$ 24.00    |
| 5/4/2026  | Google                | 1600 Amphitheatre Parkway           | Mountain View | CA | 94043 | Advertising                     |          | \$ 69.28    |
| 5/4/2026  | Meta                  | 1 Hacker Wy                         | Menlo Park    | CA | 94025 | Advertising                     |          | \$ 20.08    |
| 5/11/2026 | Wix                   | 100 Gansevoort Street               | New York      | NY | 10014 | Website Fees                    |          | \$ 8.40     |
| 5/18/2026 | Square Inc.           | 1475 Market Street, Suite 600       | San Francisco | CA | 94103 | Donation Platform Fees          |          | \$ 6.35     |
| 5/19/2026 | Helping Hand Relief   | 21199 Hilltop St                    | Southfield    | MI | 48033 | Contribution                    |          | \$ 375.00   |
| 5/19/2026 | Maqsood Khan          | 9815 W Woelfel Road                 | Franklin      | WI | 53132 | Contribution Reimbursement      |          | \$ 2,500.00 |
| 5/26/2026 | Civitech PBC          | 2105 E Martin Luther King Jr. Blvd. | Austin        | TX | 78702 | Campaign tech                   |          | \$ 25.00    |
| 5/29/2026 | Wix                   | 100 Gansevoort Street               | New York      | NY | 10014 | Website Fees                    |          | \$ 24.00    |
| 6/2/2026  | Paypal                | 2211 North First Street             | San Jose      | CA | 95131 | Bank fees                       |          | \$ 5.00     |
| 6/10/2026 | Wix                   | 100 Gansevoort Street               | New York      | NY | 10014 | Website Fees                    |          | \$ 8.40     |
| 6/24/2026 | Civitech PBC          | 2105 E Martin Luther King Jr. Blvd. | Austin        | TX | 78702 | Campaign tech                   |          | \$ 25.00    |
| 6/29/2026 | Wix                   | 100 Gansevoort Street               | New York      | NY | 10014 | Website Fees                    |          | \$ 24.00    |

## Monetary Contributions to Committees (Transfers-Out)

| Date      | Committee Name           | Address             | City     | ST | Zip   | Comments                           | Amount      |
|-----------|--------------------------|---------------------|----------|----|-------|------------------------------------|-------------|
| 5/18/2026 | Friends of Patti Logsdon | 12100 W Belmar Dr   | Franklin | WI | 53132 |                                    | \$ 100.00   |
| 5/18/2026 | Friends of Steve Taylor  | 2812 W Hilltop Lane | Franklin | WI | 53132 |                                    | \$ 100.00   |
| 6/30/2026 | Friends of Maqsood Khan  | 9815 W Woelfel Road | Franklin | WI | 53132 | Transfer to school board committee | \$ 1,459.98 |

**Incurred Obligations Excluding Loans (Unpaid Bills)**

| Date | Name | Address | City | ST | Zip | Purpose | Outstanding<br>Balance,<br>Beginning of<br>Period | New Obligation<br>This Period | Outstanding<br>Balance, Close<br>of Period |
|------|------|---------|------|----|-----|---------|---------------------------------------------------|-------------------------------|--------------------------------------------|
|------|------|---------|------|----|-----|---------|---------------------------------------------------|-------------------------------|--------------------------------------------|

## Loans (Personal, Committee, Commercial)

| Date | Name | Address | City | ST | Zip | Guarantor (if Any) | Outstanding<br>Balance,<br>Beginning of<br>Period | New Loan<br>Amount This<br>Period | Outstanding<br>Balance, Close<br>of Period |
|------|------|---------|------|----|-----|--------------------|---------------------------------------------------|-----------------------------------|--------------------------------------------|
|------|------|---------|------|----|-----|--------------------|---------------------------------------------------|-----------------------------------|--------------------------------------------|