

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

MCEC RECD\*260716 PM03:05 JJ

Is This Report an Amendment: ☐ Yes ☒ No

Instructions for completing schedules are on the back of each schedule.

**COMMITTEE IDENTIFICATION**

Name of Committee

*FRIENDS OF RYAN ANTCZAK*

Street Address

*5304 Robin Drive*

City, State and Zip Code

*Greenville, Wj. 53129*

**OFFICE USE ONLY**

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form. ☐

**NAME OF REPORT**

☐ January Continuing

☐ Pre-Primary

☐ Spring

☐ Fall

☐ Special

☐ Termination Report  
attach CF-13,  
Termination Request

☒ July Continuing *2026*

☐ September Continuing

☐ Pre-Election

**SUMMARY OF RECEIPTS AND  
DISBURSEMENTS**

**1. RECEIPTS**

|                                                       | Column A<br>This Period | Column B<br>Calendar<br>Year-To-Date |
|-------------------------------------------------------|-------------------------|--------------------------------------|
| 1A. Contributions (Including Loans) from Individuals  | \$ <i>100.</i>          | \$ <i>1575.</i>                      |
| 1B. Contributions from Committees (Transfers-In)      | \$ <i>0</i>             | \$ <i>0</i>                          |
| 1C. Other Income and Commercial Loans                 | \$ <i>.06</i>           | \$ <i>2500.06</i>                    |
| <b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C) | \$ <i>100.06</i>        | \$ <i>4075.06</i>                    |

**2. DISBURSEMENTS**

|                                                        |                   |                   |
|--------------------------------------------------------|-------------------|-------------------|
| 2A. Gross Expenditures                                 | \$ <i>1794.24</i> | \$ <i>3909.10</i> |
| 2B. Contributions to Committees (Transfers-Out)        | \$ <i>0</i>       | \$ <i>0</i>       |
| <b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B) | \$ <i>1794.24</i> | \$ <i>3909.10</i> |

**CASH SUMMARY**

|                                                                         |                   |
|-------------------------------------------------------------------------|-------------------|
| Cash Balance Beginning of Report                                        | \$ <i>1863.14</i> |
| Total Receipts                                                          | \$ <i>100.06</i>  |
| Subtotal                                                                | \$ <i>1963.24</i> |
| Total Disbursements                                                     | \$ <i>1794.24</i> |
| <b>CASH BALANCE END OF REPORT</b>                                       | \$ <i>169.00</i>  |
| <b>INCURRED OBLIGATIONS</b><br>(Balance at the Close of This Period-3A) | \$                |
| <b>LOANS</b> (Balance at the Close of This Period-3B)                   | \$ <i>1500.</i>   |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

*RYAN ANTCZAK*

Signature of Candidate or Treasurer

*[Signature]*

Date: *7.15.26*

Email *CHUCKBAKER22@GMAIL.COM*

Daytime Phone: *414.350.6565*

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Complete Committee Name

FRIENDS OF RYAN ANTCHAK

Instructions for completing schedules are on the back of each schedule.

| Date             | Full Name, Mailing Address and Zip Code<br>Of Contributor                                                                    | Occupation (if year-to-date total exceeds \$200) | Amount of<br>Contribution | Y-T-D<br>Total |
|------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------|----------------|
| 3.30.26          | BRIAN MILLER<br>3176 W. MARIGOLD AVE<br>MILW. WI. 53221                                                                      | US ARMY                                          | \$100                     | \$100          |
|                  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ |                                                  |                           |                |
| <del>\$176</del> |                                                                                                                              |                                                  |                           |                |
|                  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ |                                                  |                           |                |
|                  |                                                                                                                              |                                                  |                           |                |
|                  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ |                                                  |                           |                |
|                  |                                                                                                                              |                                                  |                           |                |
|                  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ |                                                  |                           |                |
|                  |                                                                                                                              |                                                  |                           |                |
|                  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ |                                                  |                           |                |
|                  |                                                                                                                              |                                                  |                           |                |
|                  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ |                                                  |                           |                |
|                  |                                                                                                                              |                                                  |                           |                |

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE

\$ 100 100

TOTAL ITEMIZED CONTRIBUTIONS

\$ 4075 4075

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS

\$ 0 0

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS

\$ 4075 4075

Complete Committee Name

**FRIENDS OF RYAN ANTOSZAK**

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code<br>of Source of Income | Type of Income | Amount |
|------|----------------------------------------------------------------|----------------|--------|
| N/A  | N/A                                                            |                | N/A    |
|      | LANOMARK CU<br>7745 W. RAWSON AVE<br>FRANKLIN, WI. 53132       | DIVIDENDS      | .06    |
|      |                                                                |                |        |
|      |                                                                |                |        |
|      |                                                                |                |        |
|      |                                                                |                |        |
|      |                                                                |                |        |
|      |                                                                |                |        |
|      |                                                                |                |        |
|      |                                                                |                |        |
|      |                                                                |                |        |

SUBTOTAL OTHER INCOME THIS PAGE

\$ .06

TOTAL ITEMIZED OTHER INCOME

\$ 100.

TOTAL OTHER INCOME

\$ 100.06

DISBURSEMENTS  
Gross Expenditures

Complete Committee Name

FRIENDS OF RYAN ANTOSZAK

Instructions for completing schedules are on the back of each schedule.

| Date    | Full Name, Mailing Address and Zip Code<br>Of Person or Business to Whom Payment is Made                             | Specific Purpose of Expenditure                | Amount                            |
|---------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------|
| 3.31.26 | WALGREENS<br>6210 W. LOOMIS ROAD<br>GREEN DALE, WI. 53129<br>Check if: <input type="checkbox"/> In-Kind Offset       | SCOTCH TAPE                                    | \$21.86                           |
| 3.31.26 | MEISERS<br>5800 W. LAYTON AVE.<br>GREENFIELD, WI, 53220<br>Check if: <input type="checkbox"/> In-Kind Offset         | OFFICE SUPPLIES                                | \$58.99                           |
| 4.1.26  | CARDINAL PRINTING<br>W240 N6669 MAPLE AVE.<br>SUSSEX, WI. 53089<br>Check if: <input type="checkbox"/> In-Kind Offset | YARD SIGNS                                     | \$386.54                          |
| 4.2.26  | WALGREENS 6210 W. Loomis Rd<br>GREENDALE, WI. 53129<br>Check if: <input type="checkbox"/> In-Kind Offset             | OFFICE SUPPLIES                                | \$12.49                           |
| 4.2.26  | ELIAXON 7300 CHAPMAN WAY<br>KNOXVILLE, TN 37920<br>Check if: <input type="checkbox"/> In-Kind Offset                 | FEE                                            | \$25.00                           |
| 4.3.26  | 360 PRINTING 5008 W. ASHLANDWAY<br>IMAGE 6X9 FLYERS<br>Check if: <input type="checkbox"/> In-Kind Offset             |                                                | \$289.36                          |
| 5.18.26 | RYAN ANTOSZAK<br>5304 ROBIN DRIVE<br>GREENDALE, WI. 53129<br>Check if: <input type="checkbox"/> In-Kind Offset       | <del>REPAYMENT</del> REPAYMENT TOWARDS<br>LOAN | <del>\$1195.00</del><br>\$1000.00 |
|         |                                                                                                                      |                                                |                                   |

SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE \$ 1794.24

TOTAL ITEMIZED EXPENDITURES \$ 1794.24

TOTAL UNITEMIZED EXPENDITURES \$

TOTAL EXPENDITURES \$ 1794.24

**DISBURSEMENTS**  
**Contributions To Committees**  
**(Transfers-Out)**

Complete Committee Name  
FRIENDS OF RYAN ANTOZAK

FRIENDS OF RYAN ANTCHAK

Instructions for completing schedules are on the back of each schedule.

| Date                                                          | Full Name, Mailing Address and Zip Code                                         | Amount | Y-T-D Total |
|---------------------------------------------------------------|---------------------------------------------------------------------------------|--------|-------------|
| N/A                                                           | N/A<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan | N/A    | N/A         |
|                                                               | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan        |        |             |
|                                                               | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan        |        |             |
|                                                               | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan        |        |             |
|                                                               | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan        |        |             |
|                                                               | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan        |        |             |
|                                                               | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan        |        |             |
|                                                               | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan        |        |             |
|                                                               | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan        |        |             |
|                                                               | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan        |        |             |
|                                                               | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan        |        |             |
| <b>SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE</b>       |                                                                                 | \$ 0   | 0           |
| <b>TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES</b> |                                                                                 | \$ 0   | 0           |

**SCHEDULE 3-A**

**Incurred Obligations Excluding Loans  
ADDITIONAL DISCLOSURE**

Page 1 of 1

Complete Committee Name

**FRIENDS OF RYAN AUTCZAK**

Instructions for completing schedules are on the back of each schedule.

|             |                                                                   | Outstanding<br>Balance Beginning<br>This Period | New Obligations or<br>Additions<br>This Period | Cumulative Payments<br>This Period | Outstanding Balance<br>At Close of This<br>Period |
|-------------|-------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------|------------------------------------|---------------------------------------------------|
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor<br><b>N/A</b> |                                                 |                                                |                                    |                                                   |
|             |                                                                   | Nature of Debt (Purpose)                        |                                                |                                    |                                                   |
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor               |                                                 |                                                |                                    |                                                   |
|             |                                                                   | Nature of Debt (Purpose)                        |                                                |                                    |                                                   |
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor               |                                                 |                                                |                                    |                                                   |
|             |                                                                   | Nature of Debt (Purpose)                        |                                                |                                    |                                                   |
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor               |                                                 |                                                |                                    |                                                   |
|             |                                                                   | Nature of Debt (Purpose)                        |                                                |                                    |                                                   |
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor               |                                                 |                                                |                                    |                                                   |
|             |                                                                   | Nature of Debt (Purpose)                        |                                                |                                    |                                                   |
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor               |                                                 |                                                |                                    |                                                   |
|             |                                                                   | Nature of Debt (Purpose)                        |                                                |                                    |                                                   |
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor               |                                                 |                                                |                                    |                                                   |
|             |                                                                   | Nature of Debt (Purpose)                        |                                                |                                    |                                                   |

**SUBTOTAL ITEMIZED OBLIGATIONS THIS PAGE**

\$ **0**

**TOTAL ITEMIZED OBLIGATIONS**

\$ **0**

**TOTAL UNITEMIZED OBLIGATIONS \$20 OR LESS**

\$ **0**

**TOTAL INCURRED OBLIGATIONS**

\$ **0**

**Loans**  
**Individual, Committee or Commercial**  
**ADDITIONAL DISCLOSURE**

Complete Committee Name

FRIENDS OF RYAN ANTCHAK

Instructions for completing schedules are on the back of each schedule.

|                                                                   |                                                                               |                                                  |                               |                                 |                                            |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------|---------------------------------|--------------------------------------------|
|                                                                   | Full Name, Mailing Address and Zip Code of Loan Source                        | Outstanding Obligations Beginning of This Period | New Loans This Period         | Cumulative Payments This Period | Outstanding Obligations End of This Period |
| Date                                                              | <u>RYAN ANTCHAK</u><br><u>5304 ROBIN DRIVE</u><br><u>GREENDALE, WI. 53129</u> | <u>\$2500</u>                                    | <u>0</u>                      | <u>\$1000.</u>                  | <u>\$1900.</u>                             |
| List All Endorsers or Guarantors (if any)                         |                                                                               |                                                  |                               |                                 |                                            |
| Full Name, Mailing Address and Zip Code of Guarantor              |                                                                               | Occupation                                       | Amount Guaranteed Outstanding |                                 |                                            |
| <u>RYAN ANTCHAK</u><br><u>5304 ROBIN DR. GREENDALE, WI. 53129</u> |                                                                               | <u>RETIRED</u>                                   | <u>\$ 1500.</u>               |                                 |                                            |
| Full Name, Mailing Address and Zip Code of Guarantor              |                                                                               | Occupation                                       | Amount Guaranteed Outstanding |                                 |                                            |
|                                                                   |                                                                               |                                                  | <u>\$</u>                     |                                 |                                            |
|                                                                   | Full Name, Mailing Address and Zip Code of Loan Source                        | Outstanding Obligations Beginning of This Period | New Loans This Period         | Cumulative Payments This Period | Outstanding Obligations End of This Period |
| Date                                                              |                                                                               |                                                  |                               |                                 |                                            |
| List All Endorsers or Guarantors (if any)                         |                                                                               |                                                  |                               |                                 |                                            |
| Full Name, Mailing Address and Zip Code of Guarantor              |                                                                               | Occupation                                       | Amount Guaranteed Outstanding |                                 |                                            |
|                                                                   |                                                                               |                                                  | <u>\$</u>                     |                                 |                                            |
| Full Name, Mailing Address and Zip Code of Guarantor              |                                                                               | Occupation                                       | Amount Guaranteed Outstanding |                                 |                                            |
|                                                                   |                                                                               |                                                  | <u>\$</u>                     |                                 |                                            |
|                                                                   | Full Name, Mailing Address and Zip Code of Loan Source                        | Outstanding Obligations Beginning of This Period | New Loans This Period         | Cumulative Payments This Period | Outstanding Obligations End of This Period |
| Date                                                              |                                                                               |                                                  |                               |                                 |                                            |
| List All Endorsers or Guarantors (if any)                         |                                                                               |                                                  |                               |                                 |                                            |
| Full Name, Mailing Address and Zip Code of Guarantor              |                                                                               | Occupation                                       | Amount Guaranteed Outstanding |                                 |                                            |
|                                                                   |                                                                               |                                                  | <u>\$</u>                     |                                 |                                            |
| Full Name, Mailing Address and Zip Code of Guarantor              |                                                                               | Occupation                                       | Amount Guaranteed Outstanding |                                 |                                            |
|                                                                   |                                                                               |                                                  | <u>\$</u>                     |                                 |                                            |
| SUBTOTAL OUTSTANDING LOANS THIS PAGE                              |                                                                               |                                                  |                               |                                 | <u>\$ 1500</u>                             |
| TOTAL OUTSTANDING LOANS                                           |                                                                               |                                                  |                               |                                 | <u>\$ 1500</u>                             |