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Office Use Only

Received 1/11/2026 @ 2:08PM
MRH

Is this report an amendment? Yes No

COMMITTEE IDENTIFICATION			
Committee Name	Martin For Milwaukee		
Mailing Address	4629 W Scranton Pl Milwaukee, WI 53216		
Email	martinformilwaukee@gmail.com	Daytime Phone	414-745-9185

FILING PERIOD			
<input checked="" type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	
Report Year			2026
Is this a Termination Report?			<input type="checkbox"/> Yes <input type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			
	This Period	Year-to-Date	<i>Office Use Only</i>
Beginning Cash On-Hand	\$ 2,377.46		
1. Money Received (Receipts)			
1-A. Monetary Contributions from Individuals	\$ 1,192.69	\$ 1,192.69	
1-B. Monetary Contributions from Committees (Transfers-In)	\$ 367.34	\$ 367.34	
1-C. Other Income and Commercial Loans	\$ 0.08	\$ 0.46	
<i>Total Monetary Receipts</i>	\$ 1,560.11	\$ 1,560.49	
2. Money Spent (Disbursements)			
2-A. Gross Monetary Expenditures	\$ 1,169.59	\$ 1,169.59	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -	\$ -	
<i>Total Monetary Disbursements</i>	\$ 1,169.59	\$ 1,169.59	
Ending Cash On-Hand	\$ 2,767.98		

SUMMARY OF OUTSTANDING DEBTS			
3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ 2,900.00		

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

	Terrell Martin	01/09/2026
Signature of the candidate or treasurer	Print Name	Date

