

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Received 3/22/2024 @ 1PM MRH

Is this report an amendment? Yes No

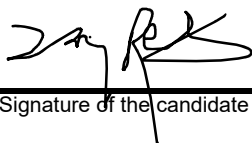
COMMITTEE IDENTIFICATION			
Committee Name	Anne O'Connor Committee to Elect		
Mailing Address	PO Box 170771, Milwaukee, WI 53217		
Email	annefor1mke@gmail.com	Daytime Phone	414-208-9822

FILING PERIOD			
<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input type="checkbox"/> July Continuing	<input checked="" type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	
			Report Year
			Is this a Termination Report?
			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			
	This Period	Year-to-Date	<i>Office Use Only</i>
Beginning Cash On-Hand	\$ 202.00	30.00	
1. Money Received (Receipts)	70.83	325.83	
1-A. Monetary Contributions from Individuals	\$ 275.00	\$ 275.00	
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -		
1-C. Other Income and Commercial Loans	\$ 70.83	\$ 70.83	
<i>Total Monetary Receipts</i>	\$ 70.83	\$ 345.83	
2. Money Spent (Disbursements)	119.83	202.83	
2-A. Gross Monetary Expenditures	\$ 119.83	\$ 202.83	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -		
<i>Total Monetary Disbursements</i>	\$ 119.83	\$ 202.83	
Ending Cash On-Hand	\$ 153.00	153.00	

SUMMARY OF OUTSTANDING DEBTS			
3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ -		

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.



Tracy Rothman

22-Mar-24

Signature of the candidate or treasurer

Print Name

Date

Other Income and Commercial Loans

Date	Name	Address	City	ST	Zip	Reason for Income	Comments	Amount
3/18/2024	Democratic Party of Wisconsin	15 N Pinkney Suite 200	Madison	WI	53703	Consulting fees, general	ETHCF ID: 0300054	70.83

Monetary Contributions to Committees (Transfers-Out)

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
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Gross Monetary Expenditures

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
11/29/2023	Educators Credit Union	7139 N Pt Washington Rd	Glendale	WI	53217	Account set up fee		\$25.00
12/1/2023	USPS	Lydell Branch	Glendale	WI	53217	PO Box purchase		\$ 48.00
2/16/2024	USPS	Lydell Branch	Glendale	WI	53217	PO Box purchase		\$ 49.00
3/18/2024	Democratic Party of Wisconsin	15 N Pinkney Suite 200	Madison	WI	53703	Consulting fees, general	In-kind expenses	\$ 70.83

Incurred Obligations Excluding Loans (Unpaid Bills)

Date	Name	Address	City	ST	Zip	Purpose	Outstanding Balance, Beginning of Period	New Obligation This Period	Outstanding Balance, Close of Period
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