

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Received on 3/27/24 @ 3:31 PM - JJ

Is this report an amendment? Yes No

COMMITTEE IDENTIFICATION			
Committee Name	Committee to Elect Anne O'Connor		
Mailing Address	5838 N Shore Drive, Whitefish Bay, WI 53217		
Email	annefor1mke@gmail.com	Daytime Phone	414-208-9822

FILING PERIOD			
<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input type="checkbox"/> July Continuing	<input checked="" type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	
Report Year			2024
Is this a Termination Report?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			
	This Period	Year-to-Date	<i>Office Use Only</i>
Beginning Cash On-Hand	\$ 202.00		
1. Money Received (Receipts)			
1-A. Monetary Contributions from Individuals	\$ -		
1-B. Monetary Contributions from Committees (Transfers-In)	\$ 70.83	\$ 70.83	
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>	\$ 70.83	\$ 70.83	
2. Money Spent (Disbursements)			
2-A. Gross Monetary Expenditures	\$ 49.00	\$ 49.00	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ 70.83	\$ 70.83	
<i>Total Monetary Disbursements</i>	\$ 119.83	\$ 119.83	
Ending Cash On-Hand	\$ 153.00		

SUMMARY OF OUTSTANDING DEBTS			
3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ -		

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Tracy Rothman

Signature of the candidate or treasurer

Tracy Rothman

Print Name

27-Mar-24

Date

Monetary Contributions from Individuals (Including Loans from Individuals)

Date	Name	Address	City	ST	Zip	Occupation	Amount	YTD Total

Monetary Contributions from Committees (Transfers-In)

Date	Committee Name	Address	City	ST	Zip	Amount	YTD Amount
3/18/2024	Democratic Party of WI	15 N Pinkney Suite 200	Madison	WI	53703	\$70.83	\$70.83

Other Income and Commercial Loans

Date	Name	Address	City	ST	Zip	Reason for Income	Comments	Amount
------	------	---------	------	----	-----	-------------------	----------	--------

Gross Monetary Expenditures

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
2/16/2024	USPS	Lydell Branch	Glendale	WI	53217	PO Box	PO Box fee	\$ 49.00

Monetary Contributions to Committees (Transfers-Out)

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
3/18/2024	Democratic Part of WI	15 N Pinkney Suite 200	Madison	WI	53703	Consulting Fees genrl; ETHCF ID 0300054	\$ 70.83

Incurred Obligations Excluding Loans (Unpaid Bills)

Date	Name	Address	City	ST	Zip	Purpose	Outstanding Balance, Beginning of Period	New Obligation This Period	Outstanding Balance, Close of Period
------	------	---------	------	----	-----	---------	--	----------------------------	--------------------------------------

Loans (Personal, Committee, Commercial)

Date	Name	Address	City	ST	Zip	Guarantor (if Any)	Outstanding Balance, Beginning of Period	New Loan Amount This Period	Outstanding Balance, Close of Period