

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

11/25/2024 4:43 PM  
MKT

Is This Report an Amendment:     Yes     No

Instructions for completing schedules are on the back of each schedule.

**COMMITTEE IDENTIFICATION**

Name of Committee

FRIENDS OF WILLIE JOHNSON, JR.

Street Address

3869 N HUMBOLDT BLVD, APT 206

City, State and Zip Code

MILWAUKEE, WI 53212-1361

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.   

**NAME OF REPORT**

- January Continuing     Pre-Primary     Spring     Fall     Special     Termination Report  
 July Continuing     Pre-Election    *also complete Schedule 4*  
 September Continuing

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

|  | Column A<br>This Period | Column B<br>Calendar<br>Year-To-Date |
|--|-------------------------|--------------------------------------|
| <b>1. RECEIPTS</b>                                     |                         |                                      |
| 1A. Contributions (Including Loans) from Individuals   | \$ 0.00                 | \$                                   |
| 1B. Contributions from Committees (Transfers-In)       | \$ 0.00                 | \$                                   |
| 1C. Other Income and Commercial Loans                  | \$ 0.00                 | \$                                   |
| <b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)  | \$ 0.00                 | \$ 0.00                              |
| <b>2. DISBURSEMENTS</b>                                |                         |                                      |
| 2A. Gross Expenditures                                 | \$ 8.00                 | \$ 8.00                              |
| 2B. Contributions to Committees (Transfers-Out)        | \$                      | \$                                   |
| <b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B) | \$ 8.00                 | \$ 8.00                              |

**CASH SUMMARY**

|   |            |
|---|------------|
| Cash Balance Beginning of Report  | \$ 87.59   |
| Total Receipts  | \$ 0.00    |
| Subtotal  | \$ 87.59   |
| Total Disbursements   | \$ 8.00    |
| <b>CASH BALANCE END OF REPORT</b>                                       | \$ 79.59   |
| <b>INCURRED OBLIGATIONS</b><br>(Balance at the Close of This Period-3A) | \$         |
| <b>LOANS</b> (Balance at the Close of This Period-3B)                   | \$ 2720.00 |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

|  |                                      |                               |
|--|--------------------------------------|-------------------------------|
| Type or Print Name of Candidate or Treasurer | Signature of Candidate or Treasurer  | Date:                         |
| WILLIE JOHNSON, JR.                          | <i>Mr. Willie Johnson Jr.</i>        | 03/25/2024                    |
|  | Email: WILLIEJOHNSON1957@ILLUINO.COM | Daytime Phone: (414) 418-2836 |

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

**SCHEDULE 2-A**

**DISBURSEMENTS  
Gross Expenditures**

Complete Committee Name  
FRIENDS OF WILLIE JOHNSON, JR.

Instructions for completing schedules are on the back of each schedule.

| Date                                     | Full Name, Mailing Address and Zip Code<br>Of Person or Business to Whom Payment is Made                       | Specific Purpose of Expenditure     | Amount  |
|--|--|-------------------------------------|---------|
| 02/09/2024                               | BMO HARRIS BANK<br>2745 N MARTIN LUTHER KING, JR<br>DRIVE<br>Check if: <input type="checkbox"/> In-Kind Offset | WITHDRAWAL :<br>PAPER STATEMENT FEE | \$3.00  |
| 02/09/2024                               | BMO HARRIS BANK<br>2745 N MARTIN LUTHER KING, JR<br>DRIVE<br>Check if: <input type="checkbox"/> In-Kind Offset | SERVICE CHARGE :<br>MAINTENANCE FEE | 5.00    |
|  | Check if: <input type="checkbox"/> In-Kind Offset  |                                     |         |
|  | Check if: <input type="checkbox"/> In-Kind Offset  |                                     |         |
|  | Check if: <input type="checkbox"/> In-Kind Offset  |                                     |         |
|  | Check if: <input type="checkbox"/> In-Kind Offset  |                                     |         |
|  | Check if: <input type="checkbox"/> In-Kind Offset  |                                     |         |
|  | Check if: <input type="checkbox"/> In-Kind Offset  |                                     |         |
|  | Check if: <input type="checkbox"/> In-Kind Offset  |                                     |         |
| SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE |  |                                     | \$      |
| TOTAL ITEMIZED EXPENDITURES              |  |                                     | \$      |
| TOTAL UNITEMIZED EXPENDITURES            |  |                                     | \$      |
| TOTAL EXPENDITURES                       |  |                                     | \$ 8.00 |

**Loans  
Individual, Committee or Commercial  
ADDITIONAL DISCLOSURE**

Complete Committee Name  
FRIENDS OF WILLIE JOHNSON, JR.

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|                           |   |  |                       |                                 |  |
|---------------------------|---|--|-----------------------|---------------------------------|--|
| Date<br><u>03/25/2004</u> | Full Name, Mailing Address and Zip Code of Loan Source<br><u>WILLIE JOHNSON, JR.<br/>3869 N HUMBOLDT BLVD, APT 206<br/>MILWAUKEE, WI 53217-1361</u> | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period<br><u>2720.00</u> |
|                           |   |  |                       |                                 |  |

List All Endorsers or Guarantors (if any)

|  |                                     |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|  | Amount Guaranteed Outstanding<br>\$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|  | Amount Guaranteed Outstanding<br>\$ |

|                    |  |  |                       |                                 |  |
|--------------------|--|--|-----------------------|---------------------------------|--|
| Date<br><u>/ /</u> | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
|                    |  |  |                       |                                 |  |

List All Endorsers or Guarantors (if any)

|  |                                     |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|  | Amount Guaranteed Outstanding<br>\$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|  | Amount Guaranteed Outstanding<br>\$ |

|                    |  |  |                       |                                 |  |
|--------------------|--|--|-----------------------|---------------------------------|--|
| Date<br><u>/ /</u> | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
|                    |  |  |                       |                                 |  |

List All Endorsers or Guarantors (if any)

|  |                                     |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|  | Amount Guaranteed Outstanding<br>\$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|  | Amount Guaranteed Outstanding<br>\$ |

|                                      |                   |
|--------------------------------------|-------------------|
| SUBTOTAL OUTSTANDING LOANS THIS PAGE | \$                |
| TOTAL OUTSTANDING LOANS              | \$ <u>2720.00</u> |