

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

*Office Use Only*

Is this report an amendment?  Yes  No

| COMMITTEE IDENTIFICATION |   |               |              |
|--------------------------|---|---------------|--------------|
| Committee Name           | Coggsjones4 CNTY                        |               |              |
| Mailing Address          | 2224 N 17th Street, Milwaukee, WI 53205 |               |              |
| Email                    | coggsjones4cnty@gmail.com               | Daytime Phone | 414-326-6821 |

| FILING PERIOD                               |  |   |   |
|---|--|---|---|
| <input type="checkbox"/> January Continuing | <input type="checkbox"/> Spring Pre-Primary  | <input type="checkbox"/> Fall Pre-Primary     | <input type="checkbox"/> Special Pre-Primary                        |
| <input type="checkbox"/> July Continuing    | <input type="checkbox"/> Spring Pre-Election | <input checked="" type="checkbox"/> September | <input type="checkbox"/> Special Pre-Election                       |
| <input type="checkbox"/> Fall Pre-Election  |  |   | <input type="checkbox"/> Special Post-Election                      |
| Report Year                                 |  |   | 2024  |
| Is this a Termination Report?               |  |   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS             |             |              | <i>Office Use Only</i>           |
|--|-------------|--------------|----------------------------------|
|  | This Period | Year-to-Date |                                  |
| <b>Beginning Cash On-Hand</b>                              | \$ 492.02   |              | REC'D 11/26/25 11:26 AM 0300<br> |
| <b>1. Money Received (Receipts)</b>                        |             |              |                                  |
| 1-A. Monetary Contributions from Individuals               | \$ 16.00    | \$ 124.99    |                                  |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ -        |              |                                  |
| 1-C. Other Income and Commercial Loans                     | \$ -        |              |                                  |
| <i>Total Monetary Receipts</i>                             | \$ 16.00    | \$ 124.99    |                                  |
| <b>2. Money Spent (Disbursements)</b>                      |             |              |                                  |
| 2-A. Gross Monetary Expenditures                           | \$ 16.00    | \$ 821.00    |                                  |
| 2-B. Monetary Contributions to Committees (Transfers-Out)  | \$ -        |              |                                  |
| <i>Total Monetary Disbursements</i>                        | \$ 16.00    | \$ 821.00    |                                  |
|  |             |              |                                  |
| <b>Ending Cash On-Hand</b>                                 | \$ 492.02   |              |                                  |

| SUMMARY OF OUTSTANDING DEBTS             |             |  |
|--|-------------|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ -        |  |
| 3-B. Outstanding Loan Balance            | \$ 3,449.25 |  |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Priscilla E. Coggs Jones
Nov-26-2025  
 Signature of the candidate or treasurer Print Name Date

**Monetary Contributions from Individuals (Including Loans from Individuals)**

| Date      | Name                          | Address        | City      | ST | Zip   | Occupation      | Comments      | Amount   |
|-----------|-------------------------------|----------------|-----------|----|-------|-----------------|---------------|----------|
| 9/27/2024 | Priscilla Coggs Jones         | 2224 N 17th St | Milwaukee | WI | 53205 | HR Professional | Campaign Loan | \$ 5.00  |
| 9/27/2024 | Unitemized Anonymous Donation |                |           |    |       |                 |               | \$ 11.00 |

**Gross Monetary Expenditures**

| Date      | Name                 | Address       | City      | ST | Zip   | Purpose  | Comments      | Amount  |
|-----------|----------------------|---------------|-----------|----|-------|----------|---------------|---------|
| 7/31/2024 | Brewery Credit Union | 1351 N MLK Dr | Milwaukee | WI | 53212 | Bank Fee | Statement Fee | \$ 8.00 |
| 8/31/2024 | Brewery Credit Union | 1351 N MLK Dr | Milwaukee | WI | 53212 | Bank Fee | Statement Fee | \$ 8.00 |

**Loans (Personal, Committee, Commercial)**

| Date       | Name                  | Address        | City      | ST | Zip   | Guarantor (if Any) | Outstanding Balance, Beginning of Period | New Loan Amount This Period | Outstanding Balance, Close of Period |
|------------|-----------------------|----------------|-----------|----|-------|--------------------|--|-----------------------------|--------------------------------------|
| 12/28/2023 | Priscilla Coggs Jones | 2224 N 17th St | Milwaukee | WI | 53205 |                    | \$ 3,444.25                              | \$ 5.00                     | \$ 3,449.25                          |