

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

2nd Amendment received 8/22/2025 @
1:45pm MRH

Is this report an amendment? Yes No

COMMITTEE IDENTIFICATION			
Committee Name	Martin For Milwaukee		
Mailing Address	4629 W Scranton Pl Milwaukee, WI 53216		
Email	martinformilwaukee@gmail.com	Daytime Phone	414-745-9185

FILING PERIOD			
<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input checked="" type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	
Report Year			2024
Is this a Termination Report?			
<input type="checkbox"/> Yes <input type="checkbox"/> No			

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			
	This Period	Year-to-Date	<i>Office Use Only</i>
Beginning Cash On-Hand	\$ 2,127.10		
1. Money Received (Receipts)			
1-A. Monetary Contributions from Individuals	\$ -	\$ -	
1-B. Monetary Contributions from Committees (Transfers-In)	\$ 250.00	\$ 250.00	
1-C. Other Income and Commercial Loans			
<i>Total Monetary Receipts</i>	\$ 250.00	\$ 250.00	
2. Money Spent (Disbursements)			
2-A. Gross Monetary Expenditures		\$ -	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -	\$ -	
<i>Total Monetary Disbursements</i>	\$ -	\$ -	
Ending Cash On-Hand	\$ 2,377.10		

SUMMARY OF OUTSTANDING DEBTS			
3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ 2,900.00		

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Terrell Martin

Terrell Martin

08/22/2025

Signature of the candidate or treasurer

Print Name

Date

