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Office Use Only
Received 8//21/2025 @ 3:57pm MRH

Is this report an amendment? Yes No

COMMITTEE IDENTIFICATION

Committee Name	Martin For Milwaukee		
Mailing Address	4629 W Scranton Pl Milwaukee, WI 53216		
Email	<u>martinformilwaukee@gmail.com</u>	Daytime Phone	414-745-9185

FILING PERIOD

<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary	Report Year	2024
<input checked="" type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election	Is this a Termination Report?	
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election		<input type="checkbox"/> Yes	<input type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS

	This Period	Year-to-Date	<i>Office Use Only</i>
Beginning Cash On-Hand	\$ 2,127.10		
1. Money Received (Receipts)			
1-A. Monetary Contributions from Individuals	\$ -	\$ 1,360.00	
1-B. Monetary Contributions from Committees (Transfers-In)	\$ 250.00	\$ 517.34	
1-C. Other Income and Commercial Loans			
<i>Total Monetary Receipts</i>	\$ 250.00	\$ 1,877.34	
2. Money Spent (Disbursements)			
2-A. Gross Monetary Expenditures		\$ 1,104.67	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -	\$ -	
<i>Total Monetary Disbursements</i>	\$ -	\$ 1,104.67	
Ending Cash On-Hand	\$ 2,377.10		

SUMMARY OF OUTSTANDING DEBTS

3-A. Incurred Obligations (Unpaid Bills)	\$ -	
3-B. Outstanding Loan Balance	\$ 2,900.00	

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Terrell Martin

Terrell MARTIN

8-21-2025

Signature of the candidate or treasurer

Print Name

Date

