

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

*Office Use Only*

Received amendment 8/26/2025 @ 5pm  
MRH

**Is this report an amendment?**     Yes     No

<b>COMMITTEE IDENTIFICATION</b>			
Committee Name	Friends of Sheldon Wasserman		
Mailing Address	3487 N Lake Dr		
Email	<a href="mailto:votewasserman@gmail.com">votewasserman@gmail.com</a>	Daytime Phone	(414) 295-9966

<b>FILING PERIOD</b>			
<input checked="" type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	
Report Year			2024
Is this a Termination Report?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

<b>SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS</b>			
	This Period	Year-to-Date	<i>Office Use Only</i>
<b>Beginning Cash On-Hand</b>	\$ 21,107.32		
<b>1. Money Received (Receipts)</b>			
1-A. Monetary Contributions from Individuals	\$ 5,109.00		
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -		
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>	\$ 5,109.00	\$ 5,109.00	
<b>2. Money Spent (Disbursements)</b>			
2-A. Gross Monetary Expenditures	\$ 1,075.26		
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -		
<i>Total Monetary Disbursements</i>	\$ 1,075.26	\$ 1,075.26	
<b>Ending Cash On-Hand</b>	\$ 25,141.06		

<b>SUMMARY OF OUTSTANDING DEBTS</b>			
3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ 240,000.00		

*I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.*

  
Signature of the candidate or treasurer

Clarence Kinnard  
Print Name

8/26/2025  
Date













