

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment?  Yes  No

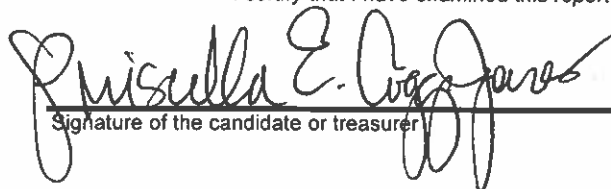
COMMITTEE IDENTIFICATION			
Committee Name	Coggsjones4 CNTY		
Mailing Address	2224 N 17th Street, Milwaukee, WI 53205		
Email	coggsjones4.cnty@gmail.com	Daytime Phone	414-326-6821

FILING PERIOD			
<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
	<input checked="" type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	
Report Year			2024
Is this a Termination Report?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			
	This Period	Year-to-Date	Office Use Only REC'D 251126 PM 03:00 JF
<b>Beginning Cash On-Hand</b>	\$ 492.02		
<b>1. Money Received (Receipts)</b>			
1-A. Monetary Contributions from Individuals	\$ 5.00	\$ 129.99	
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -		
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>	\$ 5.00	\$ 129.99	
<b>2. Money Spent (Disbursements)</b>			
2-A. Gross Monetary Expenditures	\$ -	\$ 821.00	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -		
<i>Total Monetary Disbursements</i>	\$ -	\$ 821.00	
<b>Ending Cash On-Hand</b>	\$ 497.02		

SUMMARY OF OUTSTANDING DEBTS			
3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ 3,454.25		

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.


Priscilla E. Coggs Jones
NOV-26-2024

Signature of the candidate or treasurer
Print Name
Date

**Monetary Contributions from Individuals (Including Loans from Individuals)**

Date	Name	Address	City	ST	Zip	Occupation	Comments	Amount
9/27/2024	Priscilla Coggs Jones	2224 N 17th St	Milwaukee	WI	53212	HR Professional	Candidate Loan to Campaign	\$ 5.00

**Loans (Personal, Committee, Commercial)**

Date	Name	Address	City	ST	Zip	Guarantor (if Any)	Outstanding Balance, Beginning of Period	New Loan Amount This Period	Outstanding Balance, Close of Period
12/28/2023	Priscilla Coggs Jones	2224 N 17th St	Milwaukee	WI	53205		\$ 3,449.25	\$ 5.00	\$ 3,454.25