

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
CF-2**

**COMMITTEE IDENTIFICATION**

<b>Filing Period Name:</b>	Spring 2023 / 8th Senate Spring Pre-Election 2023 Covers all activity from 01/01/2023 through 03/20/2023	<b>OFFICE USE ONLY</b>  <b>Committee ID:</b> 0105023
<b>Name of Committee/Corporation:</b>	Sanchez For A Better Tomorrow	
<b>Street Address:</b>	727 W. Madison St.	
<b>City, State and Zip:</b>	Milwaukee, WI 53204	

<b>SUMMARY OF RECEIPTS AND DISBURSEMENTS</b>	<b>Column A This Period</b>	<b>Column B Calendar Year-To-Date</b>
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$0.00	\$0.00
1B. Contributions from Committees (Transfers-In)	\$0.00	\$0.00
1C. Other Income and Commercial Loans	\$0.00	\$0.00
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	<b>\$0.00</b>	<b>\$0.00</b>
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$4.00	\$4.00
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$0.00
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	<b>\$4.00</b>	<b>\$4.00</b>

**CASH SUMMARY**

Cash Balance Beginning of Report *	\$133.11
Total Receipts	\$0.00
Subtotal	\$133.11
Total Disbursements	\$4.00
<b>CASH BALANCE END OF REPORT *</b>	<b>\$129.11</b>
<b>INCURRED OBLIGATIONS</b>	
(Balance at the Close of This Period-3A)	\$0.00
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$22,072.48

\*Cash Balance as reported by committee

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

Type or Print Name of Candidate or Treasurer: Buyze, Katherine S	Signature of Candidate or Treasurer: Katherine Buyze Date: _____ Daytime Phone: _____ Email: katherinebuyze@gmail.com
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**NOTE:** The information on this form is required by 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

CF-2 (Rev. 04/16) This form is prescribed by the Wisconsin Ethics Commission, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

**SCHEDULE 1-A****RECEIPTS  
Contributions From Individuals****Complete Committee Name:** Sanchez For A Better Tomorrow

Date	Full Name	Address	Occupation	Amount	YTD
<b>Total Anonymous Contributions</b>				\$0.00	
<b>Grand Total</b>				\$0.00	
<b>Non-Monetary (-):</b>				\$0.00	
<b>Loan Forgiven (-):</b>				\$0.00	
<b>Total</b>				\$0.00	

**SCHEDULE 1-B****RECEIPTS  
Contributions from Committees  
(Transfers-In)****Complete Committee Name:** Sanchez For A Better Tomorrow

Date	Full Name	Address	Amount	YTD
<b>Grand Total</b>			\$0.00	
<b>Non-Monetary (-):</b>			\$0.00	
<b>Total</b>			\$0.00	

**SCHEDULE 1-C****RECEIPTS****Other Income and Commercial Loans**

**Complete Committee Name:** Sanchez For A Better Tomorrow

Date	Full Name	Address	Amount	YTD
Total			\$0.00	

**SCHEDULE 2-A****DISBURSEMENTS  
Gross Expenditures**

Complete Committee Name: Sanchez For A Better Tomorrow

Date	Communication Date	Full Name	Address	Vendor Name	Vendor Address	Expense Purpose	Amount
<b>Monetary</b>							
01/31/2023		UW Credit Union	PO Box 44968, Madison , WI 53744			Bank Charges	\$2.00
02/28/2023		UW Credit Union	PO Box 44968, Madison , WI 53744			Bank Charges	\$2.00
<b>Sub Total</b>							\$4.00
<b>Grand Total</b>							\$4.00
<b>Non-Monetary (-):</b>							\$0.00
<b>Total</b>							\$4.00

**SCHEDULE 2-B****DISBURSEMENTS  
Contributions To Committees  
(Transfers-Out)****Complete Committee Name:** Sanchez For A Better Tomorrow

Date	Full Name	Address	Vendor Name	Vendor Address	Amount
<b>Grand Total</b>					\$0.00
<b>Non-Monetary (-):</b>					\$0.00
<b>Registrant In-Kind Sub Total (-):</b>					\$0.00
<b>Total</b>					\$0.00

**SCHEDULE 3-A****ADDITIONAL DISCLOSURE**  
**Incurred Obligations Excluding Loans****Complete Committee Name:** Sanchez For A Better Tomorrow**Beginning Incurred Obligation Amount:** \$0.00

Date	Full Name	Address	Amount
<b>Grand Total</b>			\$0.00

Date	Full Name	Amount Paid
<b>Grand Total</b>		\$0.00
<b>Outstanding Incurred Obligations End of Report</b>		\$0.00

**SCHEDULE 3-B****ADDITIONAL DISCLOSURE**  
**Loans**  
**Individual, Committee or Commercial****Complete Committee Name:** Sanchez For A Better Tomorrow**Beginning Loan Balance:** \$22,072.48

Date	Full Name	Address	Amount
<b>Grand Total</b>			\$0.00

Date	Full Name	Amount Paid
<b>Grand Total</b>		\$0.00
<b>Outstanding Loans End of Report</b>		\$22,072.48