

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

*Office Use Only*

Is this report an amendment?  Yes  No

COMMITTEE IDENTIFICATION			
Committee Name	Citizens for Servant Leadership <i>(Committee to Elect Deanna Alexander)</i>		
Mailing Address	11520 W Appleton Pl, Milwaukee, WI 53224		
Email	CitizensforServantLeadership@gmail.com	Daytime Phone	414-939-9339

FILING PERIOD			
<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input checked="" type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	
Report Year			01/01/23-6/30/23
Is this a Termination Report?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			<i>Office Use Only</i>  REC'D 251014 PM 01:53 
	<b>This Period</b>	<b>Year-to-Date</b>	
<b>Beginning Cash On-Hand</b>	\$ 264.30		
<b>1. Money Received</b>			
1-A. Monetary Contributions from Individuals	\$ -	\$ -	
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -	\$ -	
1-C. Other Income and Commercial Loans	\$ -	\$ -	
<i>Total Monetary Receipts</i>	\$ -	\$ -	
<b>2. Money Spent</b>			
2-A. Gross Monetary Expenditures	\$ -	\$ -	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -	\$ -	
<i>Total Monetary Disbursements</i>	\$ -	\$ -	
<b>Ending Cash On-Hand</b>	\$ 264.30		

SUMMARY OF OUTSTANDING DEBTS		
3-A. Incurred Obligations (Unpaid Bills)	\$ -	
3-B. Outstanding Loan Balance	\$ 1,424.25	

SUMMARY OF NON-MONETARY / IN-KIND ACTIVITY		
1-D. In-Kind Contributions Received	\$ -	\$ -
2-C. In-Kind Contributions Made	\$ -	\$ -

*I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.*

	Deanna Alexander	10/10/25
<small>Signature of the candidate or treasurer</small>	<small>Print Name</small>	<small>Date</small>



**Monetary Contributions from Committees (Transfers-In)**

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
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**Other Income and Commercial Loans**

Date	Name	Address	City	ST	Zip	Reason for Income	Comments	Amount
	None							

Gross Monetary Expenditures

Date	Name	Address	City	ST	Zip	Purpose	Loan	Comments	Amount
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**In-Kind Contributions Received / Non-Monetary Income**

Date	Name	Address	City	ST	Zip	Comments	Loan	Value
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**Monetary Contributions to Committees (Transfers-Out)**

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
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None

**In-Kind Contributions Made**

Date	Name	Address	City	ST	Zip	Comments	Value
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**Incurred Obligations Excluding Loans (Unpaid Bills)**

Date	Name	Address	City	ST	Zip	Purpose	Outstanding Balance, Beginning of Period	New Obligation This Period	Outstanding Balance, Close of Period
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