

EOD 2/20/2022 7 PM 01:49

**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee
Friends of John F. Weishan Jr.

Street Address
2719 S. CLEVELAND PARK DRIVE.

City, State and Zip Code
WEST ALLIS, WI. 53219

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- January Continuing _____ Pre-Primary *2022*
 July Continuing _____ Spring Fall Special
 September Continuing _____ Pre-Election _____ Termination Report
also complete Schedule 4

| SUMMARY OF RECEIPTS AND DISBURSEMENTS | Column A This Period | Column B Calendar Year-To-Date |
|--|-------------------------|--------------------------------------|
| 1. RECEIPTS | | |
| 1A. Contributions (Including Loans) from Individuals | \$ 35.00 | \$ 35.00 |
| 1B. Contributions from Committees (Transfers-In) | \$ 0.00 | \$ 0.00 |
| 1C. Other Income and Commercial Loans | \$ 0.00 | \$ 0.00 |
| TOTAL RECEIPTS (Add totals from 1A, 1B and 1C) | \$ 35.00 | \$ 35.00 |
| 2. DISBURSEMENTS | | |
| 2A. Gross Expenditures | \$ 35.00 | \$ 35.00 |
| 2B. Contributions to Committees (Transfers-Out) | \$ 0.00 | \$ 0.00 |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$ 35.00 | \$ 35.00 |

CASH SUMMARY

| | |
|---|-------------|
| Cash Balance Beginning of Report | \$ 222.39 |
| Total Receipts | \$ 35.00 |
| Subtotal | \$ 257.39 |
| Total Disbursements | \$ 35.00 |
| CASH BALANCE END OF REPORT | \$ 222.39 |
| INCURRED OBLIGATIONS (Balance at the Close of This Period-3A) | \$ 500.00 |
| LOANS (Balance at the Close of This Period-3B) | \$ 5,527.74 |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|--|---|-------------------------------|
| Type or Print Name of Candidate or Treasurer <i>John F. Weishan Jr.</i> | Signature of Candidate or Treasurer <i>[Signature]</i> | Date: <i>2-7-2022</i> |
| Email <i>Johnfweishan@gmail.com</i> | | Daytime <i>(414) 364-4725</i> |

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Contributions (Including Loans) From Individuals

Complete Committee Name
FRIENDS OF JOHN F. WEISHAN JR.

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code Of Contributor | Occupation (if year-to-date total exceeds \$200) | Amount of Contribution | Y-T-D Total |
|---------|---|--|------------------------|-------------|
| 1-14-22 | John F. WEISHAN JR. 2719 S. CLEVELAND PARK DR. WESTALLIS, WI. 53219 | | 35.00 | 35.00 |
| | Check if: <input checked="" type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____ | | | |
| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____ | | | |
| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____ | | | |
| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____ | | | |
| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____ | | | |
| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____ | | | |
| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____ | | | |

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE \$ **35.00** **35.00**

TOTAL ITEMIZED CONTRIBUTIONS \$ **35.00** **35.00**

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS \$ **0.00** **0.00**

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS \$ **35.00** **35.00**

Complete Committee Name
FRIENDS OF JOHN F. WEISHAN JR.

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| Date | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made | Specific Purpose of Expenditure | Amount |
|--|--|---------------------------------|----------|
| 1-14-22 | WISCONSIN ELECTION COMMISSION 212 EAST WASHINGTON AVE. MADISON, WI 53707 Check if: <input checked="" type="checkbox"/> In-Kind Offset | Election Data | 35.00 |
| | Check if: <input type="checkbox"/> In-Kind Offset | | |
| | Check if: <input type="checkbox"/> In-Kind Offset | | |
| | Check if: <input type="checkbox"/> In-Kind Offset | | |
| | Check if: <input type="checkbox"/> In-Kind Offset | | |
| | Check if: <input type="checkbox"/> In-Kind Offset | | |
| | Check if: <input type="checkbox"/> In-Kind Offset | | |
| | Check if: <input type="checkbox"/> In-Kind Offset | | |
| | Check if: <input type="checkbox"/> In-Kind Offset | | |
| SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE | | | \$ 35.00 |
| TOTAL ITEMIZED EXPENDITURES | | | \$ 35.00 |
| TOTAL UNITEMIZED EXPENDITURES | | | \$ 0.00 |
| TOTAL EXPENDITURES | | | \$ 35.00 |

**Incurred Obligations Excluding Loans
ADDITIONAL DISCLOSURE**

Complete Committee Name
Friends of John F. Weishan Jr.

Instructions for completing schedules are on the back of each schedule.

| | | Outstanding Balance Beginning This Period | New Obligations or Additions This Period | Cumulative Payments This Period | Outstanding Balance At Close of This Period |
|------------------|---|---|--|---------------------------------|---|
| <i>1/24/2022</i> | <i>Alex Busbee Busbeewebsites.com</i> | <i>500.00</i> | <i>- 0 -</i> | <i>- 0 -</i> | <i>500.00</i> |
| | | Nature of Debt (Purpose) <i>website Development.</i> | | | |
| <i>/ /</i> | | | | | |
| | | Nature of Debt (Purpose) | | | |
| <i>/ /</i> | | | | | |
| | | Nature of Debt (Purpose) | | | |
| <i>/ /</i> | | | | | |
| | | Nature of Debt (Purpose) | | | |
| <i>/ /</i> | | | | | |
| | | Nature of Debt (Purpose) | | | |
| <i>/ /</i> | | | | | |
| | | Nature of Debt (Purpose) | | | |
| <i>/ /</i> | | | | | |
| | | Nature of Debt (Purpose) | | | |

| | |
|---|------------------|
| SUBTOTAL ITEMIZED OBLIGATIONS THIS PAGE | \$ <i>500.00</i> |
| TOTAL ITEMIZED OBLIGATIONS | \$ <i>500.00</i> |
| TOTAL UNITEMIZED OBLIGATIONS \$20 OR LESS | \$ <i>0.00</i> |
| TOTAL INCURRED OBLIGATIONS | \$ <i>500.00</i> |

**Loans
Individual, Committee or Commercial
ADDITIONAL DISCLOSURE**

Complete Committee Name
Friends of John F. Weishan Jr.

Instructions for completing schedules are on the back of each schedule.

| | | | | | |
|----------------|--|--|-----------------------|---------------------------------|--|
| | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
| Date | <i>John F. Weishan Jr. 2719 S. Cleveland Park Drive. West Allis, WI. 53219</i> | <i>5,527.74</i> | <i>- 0 -</i> | <i>- 0 -</i> | <i>5,527.74</i> |
| <i>1/31/22</i> | | | | | |

List All Endorsers or Guarantors (if any)

| | |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation |
| | Amount Guaranteed Outstanding \$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation |
| | Amount Guaranteed Outstanding \$ |

| | | | | | |
|------|--|--|-----------------------|---------------------------------|--|
| | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
| Date | | | | | |
| / / | | | | | |

List All Endorsers or Guarantors (if any)

| | |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation |
| | Amount Guaranteed Outstanding \$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation |
| | Amount Guaranteed Outstanding \$ |

| | | | | | |
|------|--|--|-----------------------|---------------------------------|--|
| | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
| Date | | | | | |
| / / | | | | | |

List All Endorsers or Guarantors (if any)

| | |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation |
| | Amount Guaranteed Outstanding \$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation |
| | Amount Guaranteed Outstanding \$ |

SUBTOTAL OUTSTANDING LOANS THIS PAGE *\$ 5,527.74*
TOTAL OUTSTANDING LOANS *\$ 5,527.74*