

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment?  No

**COMMITTEE IDENTIFICATION**

Committee Name	Friends of Liz Sumner		
Mailing Address	7720 N Fairchild Road, Fox Point, WI 53217		
Email	elizabeth.e.sumner@gm	Daytime Phone	312-420-2949

**FILING PERIOD**

<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-	<input type="checkbox"/> Special Pre-Primary	Report Year
<input checked="" type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> Septem	<input type="checkbox"/> Special Pre-Election	Is this a Termination Report?
	<input type="checkbox"/> Fall Pre-	<input type="checkbox"/> Special Post-Election		<input type="checkbox"/> Yes

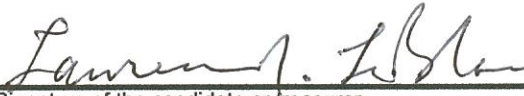
**SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS**

	This Period	Year-to-Date
<b>Beginning Cash On-Hand</b>	\$ 8,924.94	
<b>1. Money Received (Receipts)</b>		
1-A. Monetary Contributions from Individuals	\$ 100.00	
1-B. Monetary Contributions from Committees	\$ -	
1-C. Other Income and Commercial Loans	\$ -	
<i>Total Monetary Receipts</i>	\$ 100.00	\$ -
<b>2. Money Spent (Disbursements)</b>		
2-A. Gross Monetary Expenditures	\$ 3.95	
2-B. Monetary Contributions to Committees (Tr	\$ -	
<i>Total Monetary Disbursements</i>	\$ 3.95	\$ -
<b>Ending Cash On-Hand</b>	\$ 9,020.99	

**SUMMARY OF OUTSTANDING DEBTS**

3-A. Incurred Obligations (Unpaid Bills)	\$ -	
3-B. Outstanding Loan Balance	\$ -	

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

 Lawrence J LeBlanc 7/6/2021  
Signature of the candidate or treasurer Print Name

MCEC REC'D 210706 AM 11:20 (K)

**Monetary Contributions from Individuals (Including Loans from Individuals)**

Date	Name	Address	City	ST	Zip	Occupation	Comments	Amount
3/28/2021	Heidi Dressler	2260 S Allis St	Milwaukee	WI	53207	Book Dealer		\$ 100.00

Gross Monetary Expenditures

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
3/28/2021	Act Blue Non-Federal	PO Box 441146	Somerville	MA	02144	Contributions		\$ 3.95