

## CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE

Is this report an Amendment?      YES                      X NO

### COMMITTEE IDENTIFICATION

Name of Committee     Elect Scott Manske

Address                      611 N 76th St

City, State, ZIP          Wauwatosa, WI 53213

OFFICE USE ONLY

Please check if address is different than previously reported    \_\_\_

**NAME OF REPORT**    \_\_\_ Jan 2021 Continuing    Pre-Primary 20\_\_\_                      Spring                      Fall                      Special  
                                   \_\_\_X\_\_\_ July 2021 Continuing    Pre-election 2021 \_\_\_                      Spring    Special

### SUMMARY OF RECEIPTS AND DISBURSEMENTS

#### 1. RECEIPTS

	Column A This Period	Column B YTD	Audited Totals Office Use Only	
A. Contributions including Loans from Individuals	\$ -	\$ -		
B. Contributions from Committees (Transfers-In)	\$ -	\$ -		
C. Other Income and Commercial Loans	\$ -	\$ -		
<b>TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)</b>	\$ -	\$ -		

#### 2. DISBURSEMENTS

A. Gross Expenditures	\$ -	\$ -		
B. Contributions to Committees (Transfers-Out)	\$ -	\$ -		
<b>TOTAL DISBURSEMENTS (Add totals from 2A and 2B)</b>	\$ -	\$ -		

### CASH SUMMARY

Cash Balance at Beginning of Report	\$ 20,626.26		
Total Receipts	\$ -		
Subtotal	\$ 20,626.26		
Total Disbursements	\$ -		
<b>CASH BALANCE AT END OF REPORT</b>	\$ 20,626.26		
<b>INCURRED OBLIGATIONS (at close of period)</b>	\$ -		
<b>LOANS (at close of period)</b>	\$ 10,284.35		

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer

Scott B. Manske

Signature of Candidate or Treasurer

Date 7/16/2021

Email

electscottmanske  
@gmail.com

Daytime Phone 414-399-  
9577

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.

Failure to provide this information may subject you to the penalties of ss.11.60, 11.61, Wisconsin Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.

GAB-2L (04/14)

**Loans  
Individual, Committee or Commercial  
ADDITIONAL DISCLOSURE**

Complete Committee Name  
**ELECT SCOTT MANSKE**

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period
07/16/21	Scott B. Manske 611 N 76th St, Wauwatosa, WI 53213	10,284.35	-	-	10,284.35

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

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/ /					

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**SUBTOTAL OUTSTANDING LOANS THIS PAGE** \$

**TOTAL OUTSTANDING LOANS** \$