

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment:     Yes             No

Instructions for completing schedules are on the back of each schedule.

**COMMITTEE IDENTIFICATION**

Name of Committee

FRIENDS OF WILLIE JOHNSON, JR.

Street Address

3869 N HUMBOLDT BLVD, APT 206

City, State and Zip Code

MILWAUKEE, WI 53212-1361

OFFICE USE ONLY

REC'D 2/10/15 2:09:02

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.   

**NAME OF REPORT**

- January Continuing \_\_\_\_\_     Pre-Primary \_\_\_\_\_     Spring     Fall     Special     Termination Report  
 July Continuing 2011     Pre-Election \_\_\_\_\_    also complete Schedule 4  
 September Continuing \_\_\_\_\_

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**1. RECEIPTS**

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$	\$ 8,217.00
1B. Contributions from Committees (Transfers-In)	\$	\$ 1,239.19
1C. Other Income and Commercial Loans	\$ .15	\$ .19
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ .15	\$ 9456.19

**2. DISBURSEMENTS**

2A. Gross Expenditures	\$ 0.00	\$ 2,342.00
2B. Contributions to Committees (Transfers-Out)	\$	\$
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 0.00	\$ 2,342.00

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ 1079.15
Total Receipts	\$ .15
Subtotal	\$ 1079.30
Total Disbursements	\$ 0.00
<b>CASH BALANCE END OF REPORT</b>	\$ 1079.30
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ 1720.00

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer <b>WILLIE JOHNSON, JR.</b>	Signature of Candidate or Treasurer <i>Willie Johnson Jr.</i>	Date: 07/14/2011
	Email: WILLIEJOHNSON1951@icloud.com	Daytime Phone: (414) 418-2886

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.



**Loans  
Individual, Committee or Commercial  
ADDITIONAL DISCLOSURE**

Complete Committee Name  
*FRIENDS OF WILLIE JOHNSON, JR.*

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Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period
03/11/15	<i>WILLIE JOHNSON, JR. 3869 N HUMBOLDT BLVD, APT 206 MILWAUKEE, WI 53212-1361</i>	1720.00			1720.00

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period
/ /					

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
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Full Name, Mailing Address and Zip Code of Guarantor	Occupation
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Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period
/ /					

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

SUBTOTAL OUTSTANDING LOANS THIS PAGE	\$ 1720.00
TOTAL OUTSTANDING LOANS	\$ 1720.00