


<b>CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE</b>			
Is this report an Amendment?		YES	X NO
<b>COMMITTEE IDENTIFICATION</b>			
Name of Committee	Elect Scott Manske		
Address	611 N 76th St		
City, State, ZIP	Wauwatosa, WI 53213		
			OFFICE USE ONLY
Please check if address is different than previously reported <input type="checkbox"/>			
<b>NAME OF REPORT</b>	<input checked="" type="checkbox"/> Jan 2021 Continuing	<input type="checkbox"/> Pre-Primary 20__	<input type="checkbox"/> Spring <input type="checkbox"/> Fall <input type="checkbox"/> Special
	<input type="checkbox"/> July 2021 Continuing	<input type="checkbox"/> Pre-election 2021	<input checked="" type="checkbox"/> Spring <input type="checkbox"/> Special
<b>SUMMARY OF RECEIPTS AND DISBURSEMENTS</b>			
<b>1. RECEIPTS</b>	<b>Column A This Period</b>	<b>Column B YTD</b>	<b>Audited Totals Office Use Only</b>
A. Contributions including Loans from Individuals	\$ -	\$ -	
B. Contributions from Committees (Transfers-In)	\$ -	\$ -	
C. Other Income and Commercial Loans	\$ -	\$ -	
<b>TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)</b>	<b>\$ -</b>	<b>\$ -</b>	
<b>2. DISBURSEMENTS</b>			
A. Gross Expenditures	\$ -	\$ 761.68	
B. Contributions to Committees (Transfers-Out)	\$ -	\$ -	
<b>TOTAL DISBURSEMENTS (Add totals from 2A and 2B)</b>	<b>\$ -</b>	<b>\$ 761.68</b>	
<b>CASH SUMMARY</b>			
Cash Balance at Beginning of Report	\$ 20,626.26		
Total Receipts	\$ -		
Subtotal	\$ 20,626.26		
Total Disbursements	\$ -		
<b>CASH BALANCE AT END OF REPORT</b>	<b>\$ 20,626.26</b>		
<b>INCURRED OBLIGATIONS (at close of period)</b>	<b>\$ -</b>		
<b>LOANS (at close of period)</b>	<b>\$ 10,284.35</b>		
<i>I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.</i>			
Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer		Date
Scott B. Manske			1/13/2021
	Email	Daytime Phone	
	<a href="mailto:electscottmanske@gmail.com">electscottmanske@gmail.com</a>	414-399-9577	

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.  
 Failure to provide this information may subject you to the penalties of ss.11.60, 11.61, Wisconsin Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.  
 GAB-2L (04/14)

**Loans  
Individual, Committee or Commercial  
ADDITIONAL DISCLOSURE**

Complete Committee Name  
Elect Scott Manske

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period
01/13/21	Scott B. Manske 1011 N 76th St. Wauwatosa, WI 53213	10,284.35			10,284.35

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$
Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period
/ /					

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$
Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period
/ /					

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$
Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

**SUBTOTAL OUTSTANDING LOANS THIS PAGE** \$

**TOTAL OUTSTANDING LOANS** \$