

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment:  Yes  No

Instructions for completing schedules are on the back of each schedule.

**COMMITTEE IDENTIFICATION**

Name of Committee

*Jacquanna Taylor 4 Committee*

Street Address

*7235 N-53rd*

City, State and Zip Code

*Milwaukee WI 53218*

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

**NAME OF REPORT**

- January Continuing *2022*   
  Pre-Primary \_\_\_\_\_   
  Spring   
  Fall   
  Special   
  Termination Report also complete Schedule 4  
 July Continuing \_\_\_\_\_   
 Pre-Election *2020*

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**1. RECEIPTS**

1A. Contributions (Including Loans) from Individuals

Column A This Period  
\$ *40.00*

Column B Calendar Year-To-Date  
\$ *40.00*

1B. Contributions from Committees (Transfers-In)

\$ *100.00*

\$ *100.00*

1C. Other Income and Commercial Loans

\$

\$

**TOTAL RECEIPTS** (Add totals from 1A, 1B and 1C)

\$ *140.00*

\$ *140.00*

**2. DISBURSEMENTS**

2A. Gross Expenditures

\$ *40.00*

\$ *40.00*

2B. Contributions to Committees (Transfers-Out)

\$

\$

**TOTAL DISBURSEMENTS** (Add totals from 2A and 2B)

\$ *40.00*

\$ *40.00*

**CASH SUMMARY**

Cash Balance Beginning of Report

\$ *355.39*

Total Receipts

\$ *140.00*

Subtotal

\$ *495.39*

Total Disbursements

\$ *440.00*

**CASH BALANCE END OF REPORT**

\$ *455.39*

**INCURRED OBLIGATIONS**

(Balance at the Close of This Period-3A)

\$

**LOANS** (Balance at the Close of This Period-3B)

\$ *1,739.00*

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

*Jacquanna Taylor*

Signature of Candidate or Treasurer

*Jacquanna Taylor*  
*NOTE4 Jacquanna Taylor*

Date:

*7/6/23*

Email

*@small.com*

Daytime Phone:

*414.229.8844*

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

INDEC REC'D 230706 PM 01:25  
*MWH*

**Monetary Contributions from Individuals (Including Loans from Individuals)**

Date	Name	Address	City	ST	Zip	Occupation	Comments	Amount
1/21/2020	Sequanna Taylor	5358 n. 56th	Milwaukee	WI	53218	elected	loan (paid for po box)	\$ 40.00

## Monetary Contributions from Committees (Transfers-In)

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
3/20/2020	International Brotherhood of electrical workers	N56W13777 silversprig dr	menomonee falls	WI	53051		\$ 100.00

**Other Income and Commercial Loans**

Date	Name	Address	City	ST	Zip	Reason for Income	Comments	Amount
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**Gross Monetary Expenditures**

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
	Us Poostal Services	5995 n. uetonia avenue	Milwaukee	WI	53209	postal box		\$ 40.00

Monetary Contributions to Committees (Transfers-Out)

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
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**Incurred Obligations Excluding Loans (Unpaid Bills)**

Date	Name	Address	City	ST	Zip	Purpose	Outstanding Balance, Beginning of Period	New Obligation This Period	Outstanding Balance, Close of Period
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**Loans (Personal, Committee, Commercial)**

Date	Name	Address	City	ST	Zip	Guarantor (if Any)	Outstanding Balance, Beginning of Period	New Loan Amount This Period	Outstanding Balance, Close of Period
1/21/2020	Sequanna Taylor	5358 n. 56th	Mikwaukee	WI	53218		\$ 1,699.00	\$ 40.00	\$ 1,739.00