

**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee

Friends of Sheldon Wasserman

Street Address

3487 N. Lake Drive

City, State and Zip Code

Milwaukee WI 53211

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

January Continuing _____

Pre-Primary _____

July Continuing *7-2-0*

Spring

Fall

Special

September Continuing _____

Pre-Election _____

Termination Report
also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

1A. Contributions (Including Loans) from Individuals

Column A
This Period

Column B
Calendar
Year-To-Date

\$ —

\$ —

1B. Contributions from Committees (Transfers-In)

\$ —

\$ —

1C. Other Income and Commercial Loans

\$ *736.42*

\$ *736.42*

TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)

\$ *736.42*

\$ *736.42*

2. DISBURSEMENTS

2A. Gross Expenditures

\$ *1777.31*

\$ *1777.31*

2B. Contributions to Committees (Transfers-Out)

\$

\$

TOTAL DISBURSEMENTS (Add totals from 2A and 2B)

\$ *1777.31*

\$ *1777.31*

CASH SUMMARY

Cash Balance Beginning of Report

\$ *26,985.46*

Total Receipts

\$

Subtotal

\$

Total Disbursements

\$

CASH BALANCE END OF REPORT

\$ *25,944.57*

INCURRED OBLIGATIONS

(Balance at the Close of This Period-3A)

\$ —

LOANS (Balance at the Close of This Period-3B)

\$ *240,000.00*

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

Sheldon A Wasserman

Signature of Candidate or Treasurer

[Signature]

Date: *7/14/20*

Email *repaw@yaho.com*

Daytime Phone: *414-964-0663*

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

REC'D 200714 PM 04:57

Complete Committee Name Friends of Sheldon Wasserman

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code of Source of Income | Type of Income | Amount |
|------|--|----------------|--------|
| 3/30 | North Shore Bank 15700 W. Blucemond Rd Brookfield VT 53005 | Interest | 159.09 |
| 6/30 | North Shore Bank 15700 W. Blucemond Rd Brookfield VT 53005 | Interest | 579.33 |
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|---------------------------------|-----------|
| SUBTOTAL OTHER INCOME THIS PAGE | \$ 736.42 |
| TOTAL ITEMIZED OTHER INCOME | \$ |
| TOTAL OTHER INCOME | \$ 736.42 |

SCHEDULE 2-A

DISBURSEMENTS
Gross Expenditures

Complete Committee Name
Friends of Sheldon Wasserman

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made | Specific Purpose of Expenditure | Amount |
|---------|--|---------------------------------|-----------------|
| 6/30/20 | <i>Friends of Sheldon Wasserman</i> <i>3487 N. Wake Rise</i> <i>N.W. WI 53211</i> Check if: <input type="checkbox"/> In-Kind Offset | <i>Loan repayment</i> | <i>1,777.31</i> |
| | Check if: <input type="checkbox"/> In-Kind Offset | | |
| | Check if: <input type="checkbox"/> In-Kind Offset | | |
| | Check if: <input type="checkbox"/> In-Kind Offset | | |
| | Check if: <input type="checkbox"/> In-Kind Offset | | |
| | Check if: <input type="checkbox"/> In-Kind Offset | | |
| | Check if: <input type="checkbox"/> In-Kind Offset | | |
| | Check if: <input type="checkbox"/> In-Kind Offset | | |

| | |
|--|--------------------|
| SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE | \$ |
| TOTAL ITEMIZED EXPENDITURES | \$ |
| TOTAL UNITEMIZED EXPENDITURES | \$ |
| TOTAL EXPENDITURES | \$ <i>1,777.31</i> |

**Loans
Individual, Committee or Commercial
ADDITIONAL DISCLOSURE**

Complete Committee Name
Friends of Sheldon Wasserman

Instructions for completing schedules are on the back of each schedule.

| | | | | | |
|------------------------|--|---|-----------------------------------|--|---|
| Date <i>6/30/20</i> | Full Name, Mailing Address and Zip Code of Loan Source <i>Friends of Sheldon Wasserman 3487 N. Lake Ave W/W, WI 53211</i> | Outstanding Obligations Beginning of This Period <i>241,777.31</i> | New Loans This Period <i>—</i> | Cumulative Payments This Period <i>1,777.31</i> | Outstanding Obligations End of This Period <i>240,000.00</i> |
| | List All Endorsers or Guarantors (if any) | | | | |

| | |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation |
| | Amount Guaranteed Outstanding \$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation |
| | Amount Guaranteed Outstanding \$ |

| | | | | | |
|--------------------|--|--|-----------------------|---------------------------------|--|
| Date <i>/ /</i> | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
| | List All Endorsers or Guarantors (if any) | | | | |

| | |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation |
| | Amount Guaranteed Outstanding \$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation |
| | Amount Guaranteed Outstanding \$ |

| | | | | | |
|--------------------|--|--|-----------------------|---------------------------------|--|
| Date <i>/ /</i> | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
| | List All Endorsers or Guarantors (if any) | | | | |

| | |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation |
| | Amount Guaranteed Outstanding \$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation |
| | Amount Guaranteed Outstanding \$ |

SUBTOTAL OUTSTANDING LOANS THIS PAGE \$ *240,000*
TOTAL OUTSTANDING LOANS \$ *240,000*