

**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee
Count On Supreme

Street Address
PO Box 511014

City, State and Zip Code
Milwaukee, WI 53203

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- | | | | | | |
|---|---|---------------------------------------|-------------------------------------|--|---|
| <input type="checkbox"/> January Continuing _____ | <input type="checkbox"/> Pre-Primary _____ | <input type="checkbox"/> Spring _____ | <input type="checkbox"/> Fall _____ | <input type="checkbox"/> Special _____ | <input type="checkbox"/> Termination Report also complete Schedule 4 |
| <input checked="" type="checkbox"/> July Continuing <i>2020</i> | <input type="checkbox"/> Pre-Election _____ | | | | |
| <input type="checkbox"/> September Continuing _____ | | | | | |

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

1A. Contributions (Including Loans) from Individuals

| | |
|-------------------------|--------------------------------------|
| Column A This Period | Column B Calendar Year-To-Date |
|-------------------------|--------------------------------------|

\$ *0* \$ *0*

\$ *0* \$ *0*

\$ *0* \$ *0*

TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)

\$ *0* \$ *0*

2. DISBURSEMENTS

\$ *0* \$ *0*

\$ *2,304.00* \$ *2,304.00*

\$ *2,304.00* \$ *2,304.00*

TOTAL DISBURSEMENTS (Add totals from 2A and 2B)

\$ *2,304.00* \$ *2,304.00*

CASH SUMMARY

Cash Balance Beginning of Report \$ *2,554.90*

Total Receipts \$ *0*

Subtotal \$ *2,554.90*

Total Disbursements \$ *2,304.00*

CASH BALANCE END OF REPORT \$ *250.90*

INCURRED OBLIGATIONS

(Balance at the Close of This Period-3A) \$ *0*

LOANS (Balance at the Close of This Period-3B) \$ *0*

MDEC REC'D 200715 PM 03:11 eg

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|--|---|--------------------------------------|
| Type or Print Name of Candidate or Treasurer <i>Supreme Moore Dink Kunkle</i> | Signature of Candidate or Treasurer <i>[Signature]</i> | Date: <i>7/15/2020</i> |
| Email: <i>Supreme4trapezpile@gmail.com</i> | | Daytime Phone: <i>(414) 803-1707</i> |

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

DISBURSEMENTS
Contributions To Committees
(Transfers-Out)

(see attachment)

Complete Committee Name

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code | Amount | Y-T-D Total |
|---|--|-----------|-------------|
| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan | | |
| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan | | |
| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan | | |
| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan | | |
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| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan | | |
| | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan | | |
| SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE | | \$ | |
| TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES | | \$ | |

| Date | Name of Committee | Address | Amount | Y-T-D |
|--|----------------------|-----------------------------------|-------------------|-------------------|
| June 9, 2020 | Supreme For Assembly | PO Box 511014 Milwaukee, WI 53203 | \$2,304.00 | \$2,304 |
| Total contributions to Committees | | | \$2,304.00 | \$2,304.00 |