

**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment?      YES                      X NO

**COMMITTEE IDENTIFICATION**

Name of Committee    Elect Scott Manske  
Address                    611 N 76th St  
City, State, ZIP        Wauwatosa, WI 53213

OFFICE USE ONLY

Please check if address is different than previously reported   

**NAME OF REPORT**    \_\_\_ Jan 2020 Continuing    Pre-Primary 20\_\_\_                      Spring                      Fall                      Special  
                                  \_X\_ July 2020 Continuing    Pre-election 2020 \_\_\_                      Spring                                           Special

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

1. RECEIPTS	Column A This Period	Column B YTD	Audited Totals Office Use Only	
A. Contributions including Loans from Individuals	\$ -	\$ -		
B. Contributions from Committees (Transfers-In)	\$ -	\$ -		
C. Other Income and Commercial Loans	\$ -	\$ -		
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	\$ -	\$ -		

**2. DISBURSEMENTS**

A. Gross Expenditures	\$ 1.68	\$ 761.68		
B. Contributions to Committees (Transfers-Out)	\$ -	\$ -		
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 1.68	\$ 761.68		

**CASH SUMMARY**

Cash Balance at Beginning of Report	\$ 20,627.94			
Total Receipts	\$ -			
Subtotal	\$ 20,627.94			
Total Disbursements	\$ 1.68			
<b>CASH BALANCE AT END OF REPORT</b>	\$ 20,626.26			
<b>INCURRED OBLIGATIONS</b> (at close of period)	\$ -			
<b>LOANS</b> (at close of period)	\$ 10,284.35			

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date
Scott B. Manske		3/29/2020
	Email	Daytime Phone
	electscottmanske@gmail.com	414-399-9577

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.

Failure to provide this information may subject you to the penalties of ss.11.60, 11.61, Wisconsin Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.

GAB-2L (04/14)

2020 REC'D 200713 PM 03:22

Schedule 2-A

Complete Committee Name		Elect Scott Manske	
Date	Full Name, Mailing Address and Zip Code of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
4/1/20	Weber Printing 3048 N 34th St Milwaukee WI 53210	Open balance from Ad for Southside Scholarship Mardi Gras	\$ 1.68
	In Kind Offset	<input type="checkbox"/>	
	In Kind Offset	<input type="checkbox"/>	
	In Kind Offset	<input type="checkbox"/>	
	In Kind Offset	<input type="checkbox"/>	
1/0/00	In Kind Offset	<input type="checkbox"/>	\$ -
	In Kind Offset	<input type="checkbox"/>	
	In Kind Offset	<input type="checkbox"/>	
	In Kind Offset	<input type="checkbox"/>	
	In Kind Offset	<input type="checkbox"/>	
	In Kind Offset	<input type="checkbox"/>	
	In Kind Offset	<input type="checkbox"/>	

Subtotal Itemized Expenditures this page	\$	1.68
Total Itemized Expenditures	\$	1.68
Total Unitemized Expenditures \$20 or Less	\$	-
Total Expenditures	\$	1.68

**SCHEDULE 3-B**

**Loans  
Individual, Committee or Commercial  
ADDITIONAL DISCLOSURE**

Complete Committee Name  
ELECT SCOTT MANSKE

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period
07/08/20	Scott B. Manske 611 N 76th St. Wauwatosa, WI 53213	10,284.35	-	-	10,284.35

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

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/ /					

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	Amount Guaranteed Outstanding \$

SUBTOTAL OUTSTANDING LOANS THIS PAGE \$ 10,284.35  
TOTAL OUTSTANDING LOANS \$ 10,284.35