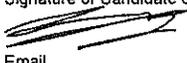


CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE		Rec'd 7/15/20 at 11:47 p.m., by Email R.C.	
Is this report an Amendment?      NO			
<b>COMMITTEE IDENTIFICATION</b>			
Name of Committee	Friends of Ryan Clancy		
Address	2543 S. Howell Ave.		
City, State, ZIP	Milwaukee, WI 53207		
OFFICE USE ONLY			
Please check if address is different than previously reported _____			
<b>NAME OF REPORT</b>	Jan 20__ Continuing	Pre-Primary 2020	Spring      Fall      Special
	July 2020 Continuing	Pre-election 2020	Spring      Fall      Special
	September 20__ Continuing		
<b>SUMMARY OF RECEIPTS AND DISBURSEMENTS</b>			
<b>1. RECEIPTS</b>	Column A This Period	Column B YTD	Audited Totals Office Use Only
A. Contributions including Loans from Individuals	\$ 120.00	\$ 1,013.00	
B. Contributions from Committees (Transfers-In)	\$ -	\$ -	
C. Other Income and Commercial Loans	\$ -		
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	\$ 120.00	\$ 1,013.00	
<b>2. DISBURSEMENTS</b>			
A. Gross Expenditures	\$ 2,294.20	\$ 2,878.72	
B. Contributions to Committees (Transfers-Out)	\$ -		
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 2,294.20	\$ 2,878.72	
<b>CASH SUMMARY</b>			
Cash Balance at Beginning of Report	\$ 2,318.97		
Total Receipts	\$ 120.00		
Subtotal	\$ 2,438.97		
Total Disbursements	\$ 2,294.20		
<b>CASH BALANCE AT END OF REPORT</b>	\$ 144.77		
<b>INCURRED OBLIGATIONS</b> (at close of period)	\$ -		
<b>LOANS</b> (at close of period)	\$ 2,014.90		
<i>I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.</i>			
Type or Print Name of Candidate or Treasurer Ryan Clancy	Signature of Candidate or Treasurer 	Date 7/15/2020	
	Email rmclancy@gmail.com	Daytime Phone (414)795-7667	

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.  
ETHCF-2LE (01/16)





