

**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee

Support Shorts

Street Address

6890 N Beech Tree Drive

City, State and Zip Code

Glendale, WI 53209

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- January Continuing 2020 Pre-Primary _____
 July Continuing _____ Spring Fall Special
 September Continuing _____ Pre-Election _____

Termination Report
also complete Schedule.

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

| | Column A This Period | Column B Calendar Year-To-Date |
|---|-------------------------|--------------------------------------|
| 1A. Contributions (Including Loans) from Individuals | \$ 0.00 | \$ 0.00 |
| 1B. Contributions from Committees (Transfers-In) | \$ 0.00 | \$ 0.00 |
| 1C. Other Income and Commercial Loans | \$ 0.00 | \$ 0.00 |
| TOTAL RECEIPTS (Add totals from 1A, 1B and 1C) | \$ 0.00 | \$ 0.00 |

2. DISBURSEMENTS

| | | |
|--|-----------|-----------|
| 2A. Gross Expenditures | \$ 83.63 | \$ 107.63 |
| 2B. Contributions to Committees (Transfers-Out) | \$ 150.00 | \$ 200.00 |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$ 233.63 | \$ 307.63 |

CASH SUMMARY

| | |
|---|-----------|
| Cash Balance Beginning of Report | \$ 709.45 |
| Total Receipts | \$ 0.00 |
| Subtotal | \$ 709.45 |
| Total Disbursements | \$ 233.63 |
| CASH BALANCE END OF REPORT | \$ 475.82 |
| INCURRED OBLIGATIONS (Balance at the Close of This Period-3A) | \$ 0.00 |
| LOANS (Balance at the Close of This Period-3B) | \$ 0.00 |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

Casey Shorts

Signature of Candidate or Treasurer



Date: 1/10/20

Email: Shorts4MKESupervisor@gmail.com

Daytime Phone: (262) 993-2402

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

SCHEDULE 2-A Gross Expenditures

7/1/20 - 12/31/20

| IN-KIND | DATE | NAME | ADDRESS | CITY | ST | ZIP | PURPOSE | AMOUNT | COMMENTS |
|---------|-----------|--------------------------|----------------------------|-----------|----|-------|-------------------------|---------|----------|
| | 11/1/2019 | Kawa Japanese Restaurant | 325 W. Silver Spring Drive | Milwaukee | WI | 53217 | Campaign strategy lunch | 63.05 | |
| | 8/23/2019 | Waterfront Deli | 761 N. Water Street | Milwaukee | WI | 53202 | Campaign strategy lunch | 20.58 | |
| | | | | | | | Subtotal | \$83.63 | |

| IN-KIND | DATE | NAME | ETHICS ID# | ADDRESS | CITY | STATE | ZIP | AMOUNT | YTD | COMMENTS |
|---------|------------|-----------------------------------|------------|-----------------------|------------|-------|----------|--------|--------|----------|
| | 11/22/2019 | Kennedy For Milwaukee County Exec | | 5669 N Bethmaur Lane | Glendale | WI | 53209 | 100.00 | 100.00 | |
| | 11/22/2019 | Friends of John Zapfel | | 1240 Shoal Ridge Road | Oconomowoc | WI | 53066 | 50.00 | 150.00 | |
| | | | | | | | Subtotal | 150.00 | | |