

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment:     Yes                     No

Instructions for completing schedules are on the back of each schedule.

**COMMITTEE IDENTIFICATION**

Name of Committee

Support Shorts

Street Address

6890 N Beech Tree Drive

City, State and Zip Code

Glendale, WI 53209

**OFFICE USE ONLY**

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.   

**NAME OF REPORT**

- January Continuing \_\_\_\_\_     Pre-Primary \_\_\_\_\_  
 July Continuing 2019                     Spring                     Fall                     Special  
 September Continuing \_\_\_\_\_     Pre-Election \_\_\_\_\_

Termination Report  
also complete Schedule 4

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**1. RECEIPTS**

Column A  
This Period

Column B  
Calendar  
Year-To-Date

1A. Contributions (Including Loans) from Individuals

\$ 0.00

\$ 0.00

1B. Contributions from Committees (Transfers-In)

\$ 0.00

\$ 0.00

1C. Other Income and Commercial Loans

\$ 0.00

\$ 0.00

**TOTAL RECEIPTS** (Add totals from 1A, 1B and 1C)

\$ 0.00

\$ 0.00

**2. DISBURSEMENTS**

2A. Gross Expenditures

\$ 24.00

\$ 24.00

2B. Contributions to Committees (Transfers-Out)

\$ 100.00

\$ 100.00

**TOTAL DISBURSEMENTS** (Add totals from 2A and 2B)

\$ 124.00

\$ 124.00

**CASH SUMMARY**

Cash Balance Beginning of Report

\$ 833.45

Total Receipts

\$ 0.00

Subtotal

\$ 833.45

Total Disbursements

\$ 124.00

**CASH BALANCE END OF REPORT**

\$ 709.45

**INCURRED OBLIGATIONS**

(Balance at the Close of This Period-3A)

\$ 0.00

**LOANS** (Balance at the Close of This Period-3B)

\$ 0.00

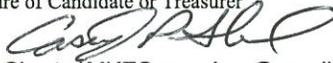
NCEC RECD 190712 PM 11:07

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer

Casey Shorts

Signature of Candidate or Treasurer



Date: 7/11/19

Email [Shorts4MKESupervisor@gmail.com](mailto:Shorts4MKESupervisor@gmail.com)

Daytime Phone: (262) 993-2402

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

IN-KIND	DATE	NAME	ADDRESS	CITY	ST	ZIP	PURPOSE	AMOUNT	COMMENTS
	1/2/2019	PNC Bank	300 Fifth Avenue, 29th Floor	Pittsburgh	PA	15222	Service Charge	12.00	
	2/1/2019	PNC Bank	300 Fifth Avenue, 29th Floor	Pittsburgh	PA	15222	Service Charge	12.00	
							Subtotal	\$24.00	

<u>IN-KIND</u>	<u>DATE</u>	<u>NAME</u>	<u>ETHICS ID#</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>STATE</u>	<u>ZIP</u>	<u>AMOUNT</u>	<u>YTD</u>	<u>COMMENTS</u>
	3/11/2019	Judge Neubauer for Justice	106088	5027 W. North Avenue	Milwaukee	WI	53208	100.00	100.00	
							Subtotal	100.00		