

**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee: FRIENDS OF DAN SARBING
 Street Address: 6005 W. HOWARD AVE
 City, State and Zip Code: MILWAUKEE, WI 53220

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- January Continuing _____ Pre-Primary _____
 July Continuing 2019 Spring Fall Special
 September Continuing _____ Pre-Election _____
- Termination Report
also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

| | Column A This Period | Column B Calendar Year-To-Date |
|--|-------------------------|--------------------------------------|
| 1. RECEIPTS | | |
| 1A. Contributions (Including Loans) from Individuals | \$ 100.00 | \$ 100.00 |
| 1B. Contributions from Committees (Transfers-In) | \$ 0 | \$ 0 |
| 1C. Other Income and Commercial Loans | \$ 0 | \$ 0 |
| TOTAL RECEIPTS (Add totals from 1A, 1B and 1C) | \$ 100.00 | \$ 100.00 |
| 2. DISBURSEMENTS | | |
| 2A. Gross Expenditures | \$ 1004.98 | \$ 1004.98 |
| 2B. Contributions to Committees (Transfers-Out) | \$ 0 | \$ 0 |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$ 1004.98 | \$ 1004.98 |

NEC REQ-150711 RM1040

CASH SUMMARY

| | |
|---|------------|
| Cash Balance Beginning of Report | \$ 884.98 |
| Total Receipts | \$ 120.00 |
| Subtotal | \$ 1004.98 |
| Total Disbursements | \$ 1004.98 |
| CASH BALANCE END OF REPORT | \$ 0 |
| INCURRED OBLIGATIONS (Balance at the Close of This Period-3A) | \$ 0 |
| LOANS (Balance at the Close of This Period-3B) | \$ 0 |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|--|---|--|
| Type or Print Name of Candidate or Treasurer <u>DAN SARBING</u> | Signature of Candidate or Treasurer <u>D.S.S.</u> Email <u>dsarb@chusebring.com</u> | Date: <u>7/11/19</u> Daytime Phone: <u>414-397-9577</u> |
|--|---|--|

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

SCHEDULE 2-A

DISBURSEMENTS
Gross Expenditures

Complete Committee Name
FRIENDS OF DAN SERPINO

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made | Specific Purpose of Expenditure | Amount |
|---------|--|---|----------|
| 1/17/19 | ANEDOT INC 4017 BUENA VISTA ST #109 DALLAS, TX 75204 Check if: <input type="checkbox"/> In-Kind Offset | ONLINE CONTRIBUTOR PROCESSING FEE | \$4.20 |
| 4/30/19 | ADAMS LAW GROUP 1200 E CAPITAL DR SUITE 360 MILW, WI. 53211 Check if: <input type="checkbox"/> In-Kind Offset | CAMPAIGN COMPLIANCE ATTORNEY'S FEES | \$666.00 |
| 6/3/19 | PNC BANK 6900 W. STATE ST WAWATOSA, WI. 53213 Check if: <input type="checkbox"/> In-Kind Offset | SERVICE CHARGE | \$5.80 |
| 6/3/19 | WFS LUTHERANS FOR LIFE 8500 LINCOLN AVE WEST ALLIS, WI. 53227 Check if: <input type="checkbox"/> In-Kind Offset | DISPOSAL OF RESIDUAL FUNDS TO NON-PROFIT ORGANIZATION | \$379.98 |
| | Check if: <input type="checkbox"/> In-Kind Offset | | |
| | Check if: <input type="checkbox"/> In-Kind Offset | | |
| | Check if: <input type="checkbox"/> In-Kind Offset | | |
| | Check if: <input type="checkbox"/> In-Kind Offset | | |

SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE \$ 1004.98

TOTAL ITEMIZED EXPENDITURES \$ 1004.98

TOTAL UNITEMIZED EXPENDITURES \$ 0

TOTAL EXPENDITURES \$ 1004.98

Complete Committee Name
FRAMDS OF DAN SEBZLING

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code Of Contributor | Occupation (if year-to-date total exceeds \$200) | Amount of Contribution | Y-T-D Total |
|--------|--|--|------------------------|-------------|
| 1/5/19 | DENNY SETNER 1401 N 50TH ST MILW, WI. 53208 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____ | RETIRED | \$100.00 | \$100.00 |
| 3/7/19 | DAN SEBZLING 3919 S. 60TH ST MILW, WI. 53220 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____ | | \$20.00 | \$20.00 |
| | | | | |
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| | | |
|---|-----------|--------|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | \$ 120.00 | 120.00 |
| TOTAL ITEMIZED CONTRIBUTIONS | \$ 120.00 | 120.00 |
| TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS | \$ 0 | 0 |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | \$ 120.00 | 120.00 |

SCHEDULE 4

TERMINATION REQUEST

Complete Committee Name
Friends of Dan Sebring

Ethics ID Number

- A committee may terminate its registration and reporting requirements if the committee will no longer receive contributions, make disbursements or incur obligations, and the cash balance and obligations have been reduced to zero.
- Candidates may not terminate prior to the election in which they are participating.
- Non-candidate committees registered with the state must pay the \$100 filing fee if they have over \$2,500 in total expenses for the calendar year.
- Please read carefully and, if necessary, indicate how residual committee funds have been disposed of or if outstanding loans or obligations have been forgiven. Sign and date the termination request at the bottom of this page.
- If you have any transactions since your last report (other than final distribution of funds, or loan forgiveness), be sure to complete the full finance report. (ETHCF-2)
- Please note: An audit must be completed and all obligations with the Board, including settlement offers, fulfilled before termination can be granted. All records must be maintained until 3 years after the date of an election in which the registrant participates, even if termination is granted. (Per Wis. Stats. 11.0201(4), 11.0301(4), 11.0401(4), 11.0501(4), 11.0601(4), 11.0801(4), 11.0901(4))

DISPOSAL OF RESIDUAL FUNDS
THIS INFORMATION SHOULD ALSO BE INCLUDED ON SCHEDULE 2-A AND/OR 2-B.


| Date | Recipient | Amount |
|-----------|-------------------------|----------|
| 6/22/2019 | WELS Lutherans for Life | \$379.74 |

LOAN OR DEBT FORGIVENESS
I hereby forgive all personal loans or have assumed responsibility for any and all debts of my campaign committee.

| Date | Endorser, Guarantor, or Creditor | Amount |
|------|----------------------------------|--------|
| | | |

REC'D REC'D 19771 11/10/19

- This is a non-candidate committee registered with the state and the committee made over \$2,500 in disbursements in the last calendar year. I have paid the \$100 filing fee.
- I do not owe the \$100 filing fee.



Signature of Candidate or Treasurer

7/11/19

Date

TERMINATION REQUEST. I hereby request that the committee registration be terminated. I declare that the committee has not incurred any obligations and does not anticipate incurring any. The committee does not anticipate receiving any further contributions or making any disbursements. I further state that the cash balance has been reduced to zero and that all remaining funds have been disposed of in the manner prescribed by law.

NOTE: The information on this form is required by s. 11.0105, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.