

**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee

Friends of Willie Johnson Jr

Street Address

3869 N Humboldt Blvd, APT 206

City, State and Zip Code

Milwaukee WI 53212-1361

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- January Continuing _____ Pre-Primary _____
 July Continuing 2019 Spring Fall Special Termination Report
 September Continuing _____ Pre-Election _____ also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ 250.03	\$8,217.00
1B. Contributions from Committees (Transfers-In)	\$	\$ 1235.19
1C. Other Income and Commercial Loans	\$ 0.19	\$ 19
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$ 250.32	\$ 9,452.38

2. DISBURSEMENTS

2A. Gross Expenditures	\$ 0.00	\$ 2,342.00
2B. Contributions to Committees (Transfers-Out)	\$	\$
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 0.00	\$ 2,342.00

CASH SUMMARY

Cash Balance Beginning of Report	\$ 778.33
Total Receipts	\$ 0.19
Subtotal	\$ 778.52
Total Disbursements	\$ 0.00
CASH BALANCE END OF REPORT	\$ 778.52
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	\$
LOANS (Balance at the Close of This Period-3B)	\$ 1720.00

REC'D 190715 PM 12:19

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date:
Ronnie D. HART	Ronnie D. Hart	07/14/2019
	Email R.JENKINS1654@gmail.com	Daytime Phone 262-924-9921

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Complete Committee Name

Friends OF Willie Johnson, JR

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Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____			
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	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____			

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE

\$

TOTAL ITEMIZED CONTRIBUTIONS

\$

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS

\$

. 19

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS

\$

. 19

**Loans
Individual, Committee or Commercial
ADDITIONAL DISCLOSURE**

Complete Committee Name

Friends of Willie Johnson, Jr

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period
<i>3/21/15</i>	<i>Willie Johnson, Jr 3869 N. Humboldt Blvd Apt 206 Milwaukee WI 53212-1361</i>	<i>1720.00</i>			<i>1720.00</i>

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period
<i>/ /</i>					

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SUBTOTAL OUTSTANDING LOANS THIS PAGE *\$ 1720.00*

TOTAL OUTSTANDING LOANS *\$ 1720.00*