

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
CF-2**

**COMMITTEE IDENTIFICATION**

<b>Filing Period Name:</b>	January Continuing 2019 Covers all activity from 10/23/2018 through 12/31/2018	<b>OFFICE USE ONLY</b>  Committee ID: 0106075
<b>Name of Committee/Corporation:</b>	Supreme 4 The People	
<b>Street Address:</b>	PO Box 511014	
<b>City, State and Zip:</b>	Milwaukee, WI 53203	

<b>SUMMARY OF RECEIPTS AND DISBURSEMENTS</b>	<b>Column A This Period</b>	<b>Column B Calendar Year-To-Date</b>
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$100.00	\$25,859.00
1B. Contributions from Committees (Transfers-In)	\$0.00	\$19,369.58
1C. Other Income and Commercial Loans	\$0.00	\$0.00
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$100.00	\$45,228.58
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$1,473.27	\$41,387.60
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$150.00
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$1,473.27	\$41,537.60

**CASH SUMMARY**

Cash Balance Beginning of Report *	\$5,064.25	
Total Receipts	\$100.00	
Subtotal	\$5,164.25	
Total Disbursements	\$1,473.27	
<b>CASH BALANCE END OF REPORT *</b>	\$3,690.98	
<b>INCURRED OBLIGATIONS</b>		
(Balance at the Close of This Period-3A)	\$0.00	
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$9,504.60	

\*Cash Balance as reported by committee

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

Type or Print Name of Candidate or Treasurer: Ellwanger, Joyce	Signature of Candidate or Treasurer Date: Daytime Phone: Supreme Moore Omokunde Email: joyce.ellwanger@gmail.com
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**NOTE:** The information on this form is required by 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

CF-2 (Rev. 04/16) This form is prescribed by the Wisconsin Ethics Commission, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

**SCHEDULE 1-A****RECEIPTS**  
**Contributions From Individuals**

Complete Committee Name: Supreme 4 The People

Date	Full Name	Address	Occupation	Amount	YTD
<b>Monetary</b>					
12/03/2018	Rogers, Angelique	2165 N 60th St, Milwaukee, WI 53208	Consultant	\$100.00	\$100.00
<b>Sub Total</b>				\$100.00	
<b>Total Anonymous Contributions</b>				\$0.00	
<b>Grand Total</b>				\$100.00	
<b>Non-Monetary (-):</b>				\$0.00	
<b>Loan Forgiven (-):</b>				\$0.00	
<b>Total</b>				\$100.00	

**SCHEDULE 1-B****RECEIPTS  
Contributions from Committees  
(Transfers-In)**

Complete Committee Name: Supreme 4 The People

Date	Full Name	Address	Amount	YTD
<b>Grand Total</b>			\$0.00	
<b>Non-Monetary (-):</b>			\$0.00	
<b>Total</b>			\$0.00	

**SCHEDULE 1-C****RECEIPTS****Other Income and Commercial Loans**

Complete Committee Name: Supreme 4 The People

Date	Full Name	Address	Amount	YTD
Total			\$0.00	

**SCHEDULE 2-A****DISBURSEMENTS  
Gross Expenditures**

Complete Committee Name: Supreme 4 The People

Date	Communication Date	Full Name	Address	Vendor Name	Vendor Address	Expense Purpose	Amount
<b>Monetary</b>							
11/02/2018		Moore Omokunde, Supreme	1435 W Brown Street, Unit 3, Milwaukee, WI 53205			Administrative Expenses	\$500.00
		Comment(s): Repayment of Campaign Loan					
11/12/2018		Smith, Rafael	2934 N Palmer St, Milwaukee, WI 53212			Wages - Campaign Manager	\$150.00
		Comment(s): Back wages					
11/30/2018		Weber Printing	3048 N 34th St, Milwaukee, WI 53210			Printing - Brochures	\$700.00
		Comment(s): payment on remaining balance					
12/03/2018		Act Blue Online Conduit	PO Box 441146, Somerville, MA 02144			Other	\$3.95
		Comment(s): Online payment fees					
12/31/2018		Office Depot	362 E Capitol DR, Milwaukee, WI 53212			Office Supplies	\$119.32
<b>Sub Total</b>							\$1,473.27
<b>Grand Total</b>							\$1,473.27
<b>Non-Monetary (-):</b>							\$0.00
<b>Total</b>							\$1,473.27

**SCHEDULE 2-B****DISBURSEMENTS  
Contributions To Committees  
(Transfers-Out)**

Complete Committee Name: Supreme 4 The People

Date	Full Name	Address	Vendor Name	Vendor Address	Amount
Grand Total					\$0.00
Non-Monetary (-):					\$0.00
Registrant In-Kind Sub Total (-):					\$0.00
Total					\$0.00

**SCHEDULE 3-A****ADDITIONAL DISCLOSURE  
Incurred Obligations Excluding Loans**

Complete Committee Name: Supreme 4 The People

Beginning Incurred Obligation Amount: \$0.00

Date	Full Name	Address	Amount
<b>Grand Total</b>			\$0.00

Date	Full Name	Amount Paid
<b>Grand Total</b>		\$0.00
<b>Outstanding Incurred Obligations End of Report</b>		\$0.00

**SCHEDULE 3-B****ADDITIONAL DISCLOSURE**  
**Loans**  
**Individual, Committee or Commercial**

Complete Committee Name: Supreme 4 The People

Beginning Loan Balance: \$9,504.60

Date	Full Name	Address	Amount
		Grand Total	\$0.00

Date	Full Name	Amount Paid
	Grand Total	\$0.00
	Outstanding Loans End of Report	\$9,504.60