

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

MCEC RECD 190115 PM02:45

Is This Report an Amendment:  Yes  No

Instructions for completing schedules are on the back of each schedule.

**COMMITTEE IDENTIFICATION**

Name of Committee: **FRIENDS OF PATTI LOGSDON**  
 Street Address: **12100 W. BELMAR DR.**  
 City, State and Zip Code: **FRANKLIN WI 53132**

**OFFICE USE ONLY**

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

**NAME OF REPORT**

January Continuing **2019**  Pre-Primary \_\_\_\_\_  Spring  Fall  Special  Termination Report  
 July Continuing \_\_\_\_\_  Pre-Election \_\_\_\_\_ *also complete Schedule 4*  
 September Continuing \_\_\_\_\_

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

|                                                        | Column A<br>This Period | Column B<br>Calendar<br>Year-To-Date |
|--------------------------------------------------------|-------------------------|--------------------------------------|
| <b>1. RECEIPTS</b>                                     |                         |                                      |
| 1A. Contributions (Including Loans) from Individuals   | \$ —                    | \$ 4,155.00                          |
| 1B. Contributions from Committees (Transfers-In)       | \$ —                    | \$ —                                 |
| 1C. Other Income and Commercial Loans                  | \$ —                    | \$ —                                 |
| <b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)  | \$ —                    | \$ 4,155.00                          |
| <b>2. DISBURSEMENTS</b>                                |                         |                                      |
| 2A. Gross Expenditures                                 | \$ 180.00               | \$ 4,722.57                          |
| 2B. Contributions to Committees (Transfers-Out)        | \$ —                    | \$ 100.00                            |
| <b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B) | \$ 180.00               | \$ 4,822.57                          |

**CASH SUMMARY**

|                                                                         |            |
|-------------------------------------------------------------------------|------------|
| Cash Balance Beginning of Report                                        | \$ 256.49  |
| Total Receipts                                                          | \$ —       |
| Subtotal                                                                | \$ 256.49  |
| Total Disbursements                                                     | \$ 180.00  |
| <b>CASH BALANCE END OF REPORT</b>                                       | \$ 76.49   |
| <b>INCURRED OBLIGATIONS</b><br>(Balance at the Close of This Period-3A) | \$ —       |
| <b>LOANS</b> (Balance at the Close of This Period-3B)                   | \$ 8100.00 |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer: **PATTI LOGSDON** Signature of Candidate or Treasurer: *Patti Logsdon* Date: **7-15-19**  
 Email: **ALOGSDON@WI.ORG.COM** Daytime Phone: **(414) 469-48**

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.



**SCHEDULE 1-B**

**RECEIPTS**  
**Contributions from Committees**  
**(Transfers-In)**

Complete Committee Name  
FRIENDS OF PUYI LOGSDON

Instructions for completing schedules are on the back of each schedule.

| Date                                                               | Full Name of Committee, Mailing Address and Zip Code                     | Amount of Contribution |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|
|                                                                    | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
|                                                                    | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
|                                                                    | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
|                                                                    | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
|                                                                    | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
|                                                                    | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
|                                                                    | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
|                                                                    | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
|                                                                    | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
|                                                                    | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
| <b>SUBTOTAL CONTRIBUTIONS (Transfers-In) THIS PAGE</b>             |                                                                          | \$ <u>—</u>            |
| <b>TOTAL CONTRIBUTIONS (Transfers-In) RECEIVED FROM COMMITTEES</b> |                                                                          | \$ <u>—</u>            |

**SCHEDULE 1-C**

**RECEIPTS**  
Other Income and Commercial Loans

Complete Committee Name  
**FRIENDS OF PATTY LOGSDON**

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code of Source of Income | Type of Income | Amount |
|------|-------------------------------------------------------------|----------------|--------|
|      |                                                             |                |        |
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|                                 |    |     |
|---------------------------------|----|-----|
| SUBTOTAL OTHER INCOME THIS PAGE | \$ | 111 |
| TOTAL ITEMIZED OTHER INCOME     | \$ | 111 |
| TOTAL OTHER INCOME              | \$ | 111 |

SCHEDULE 2-A: Disbursements: Gross Expenditures

Committee Name: Friends of Patti Logsdon

| Date                                      | Name            | Address                                  | Purpose  | Amount    |
|-------------------------------------------|-----------------|------------------------------------------|----------|-----------|
| 8/29/2018                                 | Elixir Creative | 11520 W. Appleton Pl. Milwaukee WI 53224 | Web Page | \$ 50.00  |
| 10/7/2018                                 | Elixir Creative | 11520 W. Appleton Pl. Milwaukee WI 53224 | Web Page | \$ 50.00  |
| 12/2/2018                                 | Elixir Creative | 11520 W. Appleton Pl. Milwaukee WI 53224 | Web Page | \$ 50.00  |
|                                           |                 |                                          |          |           |
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|                                           |                 |                                          |          |           |
| Subtotal Itemized Expenditures This Page: |                 |                                          |          | \$ 150.00 |
| Total Itemized Expenditures:              |                 |                                          |          | \$ 150.00 |
| Total Unitemized Expenditures:            |                 |                                          |          | \$ 30.00  |
| Total Expenditures:                       |                 |                                          |          | \$ 180.00 |

**DISBURSEMENTS**  
**Contributions To Committees**  
**(Transfers-Out)**

Complete Committee Name  
**FRIENDS OF PATTI LOGSDON**

Instructions for completing schedules are on the back of each schedule.

| Date                                                          | Full Name, Mailing Address and Zip Code                                             | Amount      | Y-T-D Total |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------|-------------|
|                                                               | Check if: <input checked="" type="checkbox"/> In-Kind <input type="checkbox"/> Loan |             |             |
|                                                               | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan            |             |             |
|                                                               | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan            |             |             |
|                                                               | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan            |             |             |
|                                                               | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan            |             |             |
|                                                               | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan            |             |             |
|                                                               | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan            |             |             |
|                                                               | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan            |             |             |
|                                                               | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan            |             |             |
|                                                               | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan            |             |             |
| <b>SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE</b>       |                                                                                     | \$ <u>1</u> |             |
| <b>TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES</b> |                                                                                     | \$ <u>1</u> |             |

**SCHEDULE 3-A**

**Incurred Obligations Excluding Loans  
ADDITIONAL DISCLOSURE**

Complete Committee Name

FRIENDS OF PATTI LORSDON

Instructions for completing schedules are on the back of each schedule.

|             |                                                     | Outstanding Balance Beginning This Period | New Obligations or Additions This Period | Cumulative Payments This Period | Outstanding Balance At Close of This Period |
|-------------|-----------------------------------------------------|-------------------------------------------|------------------------------------------|---------------------------------|---------------------------------------------|
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor |                                           |                                          |                                 |                                             |
|             |                                                     | Nature of Debt (Purpose)                  |                                          |                                 |                                             |
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor |                                           |                                          |                                 |                                             |
|             |                                                     | Nature of Debt (Purpose)                  |                                          |                                 |                                             |
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor |                                           |                                          |                                 |                                             |
|             |                                                     | Nature of Debt (Purpose)                  |                                          |                                 |                                             |
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor |                                           |                                          |                                 |                                             |
|             |                                                     | Nature of Debt (Purpose)                  |                                          |                                 |                                             |
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor |                                           |                                          |                                 |                                             |
|             |                                                     | Nature of Debt (Purpose)                  |                                          |                                 |                                             |
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor |                                           |                                          |                                 |                                             |
|             |                                                     | Nature of Debt (Purpose)                  |                                          |                                 |                                             |
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor |                                           |                                          |                                 |                                             |
|             |                                                     | Nature of Debt (Purpose)                  |                                          |                                 |                                             |

**SUBTOTAL ITEMIZED OBLIGATIONS THIS PAGE**

\$ —

**TOTAL ITEMIZED OBLIGATIONS**

\$ —

**TOTAL UNITEMIZED OBLIGATIONS \$20 OR LESS**

\$ —

**TOTAL INCURRED OBLIGATIONS**

\$ —

**Loans  
Individual, Committee or Commercial  
ADDITIONAL DISCLOSURE**

Complete Committee Name  
**FRIENDS OF PATTI LOGSDON**

Instructions for completing schedules are on the back of each schedule.

| Date    | (Full Name, Mailing Address and Zip Code of Loan Source)   | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
|---------|------------------------------------------------------------|--------------------------------------------------|-----------------------|---------------------------------|--------------------------------------------|
| 1.15.19 | PATTI LOGSDON<br>12100 W. BELMAR DR.<br>FRANKLIN, WI 53132 | \$ 1,100.00                                      | X                     | X                               | \$ 1,100.00                                |

List All Endorsers or Guarantors (if any)

|                                                      |                                     |
|------------------------------------------------------|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|                                                      | Amount Guaranteed Outstanding<br>\$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|                                                      | Amount Guaranteed Outstanding<br>\$ |

| Date | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
|------|--------------------------------------------------------|--------------------------------------------------|-----------------------|---------------------------------|--------------------------------------------|
| / /  |                                                        |                                                  |                       |                                 |                                            |

List All Endorsers or Guarantors (if any)

|                                                      |                                     |
|------------------------------------------------------|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|                                                      | Amount Guaranteed Outstanding<br>\$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|                                                      | Amount Guaranteed Outstanding<br>\$ |

| Date | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
|------|--------------------------------------------------------|--------------------------------------------------|-----------------------|---------------------------------|--------------------------------------------|
| / /  |                                                        |                                                  |                       |                                 |                                            |

List All Endorsers or Guarantors (if any)

|                                                      |                                     |
|------------------------------------------------------|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|                                                      | Amount Guaranteed Outstanding<br>\$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|                                                      | Amount Guaranteed Outstanding<br>\$ |

**SUBTOTAL OUTSTANDING LOANS THIS PAGE** \$ 1,100.00  
**TOTAL OUTSTANDING LOANS** \$ 1,100.00