

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN**

MCEC REC'D 190116 AM 09:12

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Is this report an Amendment? YES NO **X**

COMMITTEE IDENTIFICATION

Name of Committee **Friends of Sheriff David Clarke**

Address **PO Box 242244**

City, State, ZIP **Milwaukee, WI 53224-9035**

OFFICE USE ONLY

WSEB # ID

Please check if address is different than previously reported

NAME OF REPORT	January 2019 Continuing	Spring	Fall	Special
	July 2018 Continuing Pre-election 20__	Spring	Fall	Special

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

	Column A This Period	Column B YTD	Audited Totals Office Use Only	
A. Contributions including Loans from Individuals	\$ -	\$ -		
B. Contributions from Committees (Transfers-In)	\$ -	\$ -		
C. Other Income and Commercial Loans	\$ 7.59	\$ 15.55		
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 7.59	\$ 15.55		

1. DISBURSEMENTS

A. Gross Expenditures	\$ 323.18	\$ 789.48		
B. Contributions to Committees (Transfers-Out)	\$ 4,900.00	\$ 4,900.00		
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 5,223.18	\$ 5,689.48		

CASH SUMMARY

Cash Balance at Beginning of Report	\$ 15,201.45		
Total Receipts	\$ 7.59		
Subtotal	\$ 15,209.04		
Total Disbursements	\$ 5,223.18		
CASH BALANCE AT END OF REPORT	\$ 9,985.86		
INCURRED OBLIGATIONS (at close of period)	\$ -		
LOANS (at close of period)	\$ -		

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

Thomas G Bernacchi

Signature of Candidate or Treasurer



Date

1/15/2019

Daytime Phone

414-349-1248

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.

Failure to provide this information may subject you to the penalties of ss.11.60, 11.62, Wisconsin Stats.

