

**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

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Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee

Friends of Steve F. Taylor

Street Address

2812 W Hilltop Ln

City, State and Zip Code

Franklin, WI 53132

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- January Continuing Pre-Primary Spring Fall Special
 July Continuing 18 Pre-Election Termination Report
 September Continuing also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

Column A
This Period

Column B
Calendar
Year-To-Date

1A. Contributions (Including Loans) from Individuals	\$ 12839.84	\$ 20613.84
1B. Contributions from Committees (Transfers-In)	\$ 100	\$ 100
1C. Other Income and Commercial Loans	\$ 0	\$
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$ 12939.84	\$ 20613.84

2. DISBURSEMENTS

2A. Gross Expenditures	\$ 10394.20	\$ 17168.76
2B. Contributions to Committees (Transfers-Out)	\$ 0	\$ 0
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 10394.20	\$ 17168.76

CASH SUMMARY

Cash Balance Beginning of Report	\$ 4494.97
Total Receipts	\$ 12939.84
Subtotal	\$ 17434.63
Total Disbursements	\$ 10394.20
CASH BALANCE END OF REPORT	\$ 7040.43
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	\$ 0
LOANS (Balance at the Close of This Period-3B)	\$ 5500

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date:
Steve F. Taylor	<i>SFT</i>	7-17-18
Email: Steve.taylor@m.wisconsin.gov		Daytime Phone: 301-9786

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.