

| CAMPAIGN FINANCE REPORT<br>LOCAL COMMITTEES OF WISCONSIN  |  | emailed<br>7-17-18 AC                 |
|---|--|---------------------------------------|
| Is This Report an Amendment: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |                                       |
| Instructions for completing schedules are on the back of each schedule.   |  |                                       |
| COMMITTEE IDENTIFICATION  |  |                                       |
| Name of Committee<br><i>Dawn for Treasurer</i>  |  |                                       |
| Street Address<br><i>3237 So. 57<sup>th</sup> St.</i>   |  |                                       |
| City, State and Zip Code<br><i>Milwaukee, WI 53219-4446</i>   |  | OFFICE USE ONLY<br><br><i>0103690</i> |
| Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form. <input type="checkbox"/>  |  |                                       |
| NAME OF REPORT  |  |                                       |
| <input checked="" type="checkbox"/> January Continuing <i>2018</i> <input type="checkbox"/> Pre-Primary _____<br><input type="checkbox"/> July Continuing _____ <input type="checkbox"/> Pre-Election _____ <input type="checkbox"/> Spring <input type="checkbox"/> Fall <input type="checkbox"/> Special<br><input type="checkbox"/> September Continuing _____ |  |                                       |
| <input type="checkbox"/> Termination Report<br><i>also complete Schedule 4</i>  |  |                                       |

| SUMMARY OF RECEIPTS AND DISBURSEMENTS                  | Column A<br>This Period | Column B<br>Calendar<br>Year-To-Date |
|--|-------------------------|--------------------------------------|
| <b>1. RECEIPTS</b>                                     |                         |                                      |
| 1A. Contributions (Including Loans) from Individuals   | \$ <i>0</i>             | \$ <i>10.00</i>                      |
| 1B. Contributions from Committees (Transfers-In)       | \$ <i>0</i>             | \$ <i>0</i>                          |
| 1C. Other Income and Commercial Loans                  | \$ <i>0</i>             | \$ <i>0</i>                          |
| <b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)  | \$ <i>0</i>             | \$ <i>10.00</i>                      |
| <b>2. DISBURSEMENTS</b>                                |                         |                                      |
| 2A. Gross Expenditures                                 | \$ <i>65.94</i>         | \$ <i>104.22</i>                     |
| 2B. Contributions to Committees (Transfers-Out)        | \$ <i>0</i>             | \$ <i>0</i>                          |
| <b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B) | \$ <i>65.94</i>         | \$ <i>104.22</i>                     |

| CASH SUMMARY  |                    |
|---|--------------------|
| Cash Balance Beginning of Report  | \$ <i>1,218.33</i> |
| Total Receipts  | \$ <i>0</i>        |
| Subtotal  | \$ <i>1,218.33</i> |
| Total Disbursements   | \$ <i>65.94</i>    |
| <b>CASH BALANCE END OF REPORT</b>                                       | \$ <i>1,152.39</i> |
| <b>INCURRED OBLIGATIONS</b><br>(Balance at the Close of This Period-3A) | \$ <i>0</i>        |
| <b>LOANS</b> (Balance at the Close of This Period-3B)                   | \$ <i>0</i>        |

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

|  |   |                                      |
|--|---|--------------------------------------|
| Type or Print Name of Candidate or Treasurer<br><i>Dawn Marie Sass</i> | Signature of Candidate or Treasurer<br><i>Dawn Marie Sass</i> | Date: <i>1-10-18</i>                 |
|  | Email: <i>sassforstatetreasurer@yahoo.com</i>                 | Daytime Phone: <i>(608) 424-3095</i> |

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

**SCHEDULE 2-A**

**DISBURSEMENTS**  
Gross Expenditures

Complete Committee Name  
Dawn for Treasurer

Instructions for completing schedules are on the back of each schedule.

| Date    | Full Name, Mailing Address and Zip Code<br>Of Person or Business to Whom Payment is Made                      | Specific Purpose of Expenditure | Amount  |
|---------|---|---------------------------------|---------|
| 3/27/18 | www.Land I. com<br>701 Lee Rd.<br>Chesterbrook, PA 19087<br>Check if: <input type="checkbox"/> In-Kind Offset | Website domain<br>hosting       | \$65.94 |
|         | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |         |
|         | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |         |
|         | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |         |
|         | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |         |
|         | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |         |
|         | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |         |
|         | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |         |

|  |          |
|--|----------|
| SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE | \$ 65.94 |
| TOTAL ITEMIZED EXPENDITURES              | \$ 65.94 |
| TOTAL UNITEMIZED EXPENDITURES            | \$ 0     |
| TOTAL EXPENDITURES                       | \$ 65.94 |

**SCHEDULE 2-B**

**DISBURSEMENTS**  
**Contributions To Committees**  
**(Transfers-Out)**

Complete Committee Name  
Dawn for Treasurer

Instructions for completing schedules are on the back of each schedule.

| Date   | Full Name, Mailing Address and Zip Code  | Amount     | Y-T-D Total |
|--|--|------------|-------------|
| 3/31/18  | Sass for State Treasurer<br>356 Sugar Avenue<br>Belleville, WI 53508-9046<br>Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan | \$1,086.45 | \$1,086.45  |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan   |            |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan   |            |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan   |            |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan   |            |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan   |            |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan   |            |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan   |            |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan   |            |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan   |            |             |
| SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE       |  | \$1,086.45 | \$1,086.45  |
| TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES |  | \$1,086.45 | \$1,086.45  |