

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN**

Is this report an Amendment?      YES      NO **X**

**COMMITTEE IDENTIFICATION**

Name of Committee      **Friends of Sheriff David Clarke**

Address      **PO Box 242244**

City, State, ZIP      **Milwaukee, WI 53224-9035**

OFFICE USE ONLY

WSEB # ID

Please check if address is different than previously reported     

**NAME OF REPORT**      **January 2018 Continuing**      Spring      Fall      Special  
    July 20\_\_ Continuing      Pre-election 20\_\_      Spring      Fall      Special

<b>SUMMARY OF RECEIPTS AND DISBURSEMENTS</b>	<b>Column A</b>	<b>Column B</b>	<b>Audited Totals</b>	
<b>1. RECEIPTS</b>	<b>This Period</b>	<b>YTD</b>	<b>Office Use Only</b>	
A. Contributions including Loans from Individuals	\$ 788.72	\$ 3,263.72		
B. Contributions from Committees (Transfers-In)	\$ -	\$ -		
C. Other Income and Commercial Loans	\$ 12.75	\$ 12.75		
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	\$ 801.47	\$ 3,276.47		

<b>1. DISBURSEMENTS</b>	<b>Column A</b>	<b>Column B</b>	<b>Audited Totals</b>	
A. Gross Expenditures	\$ 18,144.83	\$ 35,467.07		
B. Contributions to Committees (Transfers-Out)	\$ -	\$ -		
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 18,144.83	\$ 35,467.07		

<b>CASH SUMMARY</b>				
Cash Balance at Beginning of Report	\$ 33,003.15			
Total Receipts	\$ 801.47			
Subtotal	\$ 33,804.62			
Total Disbursements	\$ 18,144.83			
<b>CASH BALANCE AT END OF REPORT</b>	\$ 15,659.79			
<b>INCURRED OBLIGATIONS</b> (at close of period)	\$ -			
<b>LOANS</b> (at close of period)	\$ -			

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date
<b>Thomas G Bernacchi</b>		<b>1/12/2018</b>
		Daytime Phone <b>414-349-1248</b>

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.  
 Failure to provide this information may subject you to the penalties of ss.11.60, 11.62, Wisconsin Stats.

 WSEB REC'D 180112 10:43

SCHEDULE 1-A

**Friends of Sheriff David Clarke**  
Contributions Including Loans from Individuals

**Friends of Sheriff David Clarke**  
Contributions Including Loans from Individuals

SCHEDULE 1-A

DATE	LAST	FIRST	ADDRESS	CITY	ST	ZIP	OCCUPATION	EMPLOYER NAME	EMPLOYER ADDRESS	AMOUNT	YTD
9/19/2017	Gadsby	Peter	2750 Windwood Dr. Apt. 150	Ann Arbor	MI	48105				\$50.00	\$50.00
9/19/2017	Bynum	Stacy	140 E. Green Tree Rd.	Milwaukee	WI	53217				\$15.00	\$15.00
9/30/2017	Tucker	Reese	1904 A Coppedge St.	Farmville	VA	23901				\$40.00	\$40.00
9/30/2017	Northwood	Chris	1316 Okray Dr.	Stevens Point	WI	54481	Realtor	Caldwell Banker Real Estate Group	5725 Windy Dr. Stevens Point, WI 54482	\$683.72	\$683.72



