

**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

MILWAUKEE COUNTY
ELECTION COMMISSION

2017 JUL 14 P 12:15

RECEIVED *JK*

OFFICE USE ONLY

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee

FRIENDS OF SUPERVISOR RICHARD H. BUSSLER

Street Address

2207 NO. 65TH STREET

City, State and Zip Code

WAUWATOSA WI 53213-2033

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- January Continuing _____ Pre-Primary _____
 July Continuing 2017 Spring Fall Special Termination Report
 September Continuing _____ Pre-Election _____ also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

| | Column A This Period | Column B Calendar Year-To-Date |
|---|-------------------------|--------------------------------------|
| 1A. Contributions (Including Loans) from Individuals | \$ | \$ |
| 1B. Contributions from Committees (Transfers-In) | \$ | \$ |
| 1C. Other Income and Commercial Loans | \$ 1.81 | \$ 3.65 |
| TOTAL RECEIPTS (Add totals from 1A, 1B and 1C) | \$ | \$ |

2. DISBURSEMENTS

| | | |
|--|----|----|
| 2A. Gross Expenditures | \$ | \$ |
| 2B. Contributions to Committees (Transfers-Out) | \$ | \$ |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$ | \$ |

CASH SUMMARY

| | |
|---|-------------|
| Cash Balance Beginning of Report | \$ 19159.03 |
| Total Receipts | \$ 1.81 |
| Subtotal | \$ |
| Total Disbursements | \$ |
| CASH BALANCE END OF REPORT | \$ 19155.84 |
| INCURRED OBLIGATIONS (Balance at the Close of This Period-3A) | \$ |
| LOANS (Balance at the Close of This Period-3B) | \$ |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|--|--|-------------------------------|
| Type or Print Name of Candidate or Treasurer RICHARD H. BUSSLER | Signature of Candidate or Treasurer <i>Richard H. Bussler</i> | Date: 7/10/2017 |
| | Email: busslerdick@gmail.com | Daytime Phone: (414) 771-6638 |

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

ETHCF-2L (Rev. 01/16) The Government Accountability Board prescribes this form. Completed forms must be filed with your local clerk.

