

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment:  Yes  No

MCEC RECD\*181029 AM 11:05

Instructions for completing schedules are on the back of each schedule.

**COMMITTEE IDENTIFICATION**

Name of Committee

FRIENDS OF DAN SEBRING

Street Address

6005 W. HOWARD AVE

City, State and Zip Code

MILWAUKEE, WI. 53220

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

**NAME OF REPORT**

- January Continuing 2017 7/1/16  Pre-Primary \_\_\_\_\_  
 July Continuing 12/31/16  Spring  Fall  Special  
 September Continuing \_\_\_\_\_  Pre-Election \_\_\_\_\_

Termination Report  
also complete Schedule 4

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**1. RECEIPTS**

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ 0	\$ 2990.40
1B. Contributions from Committees (Transfers-In)	\$ 350.00	\$ 1740.00
1C. Other Income and Commercial Loans	\$ 0	\$
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ 350.00	\$ 4730.40


**2. DISBURSEMENTS**

2A. Gross Expenditures	\$ 0	\$ 4360.86
2B. Contributions to Committees (Transfers-Out)	\$ 0	\$ 0
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 0	\$ 4360.86

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ 19.60
Total Receipts	\$ 350.00
Subtotal	\$ 369.60
Total Disbursements	\$ 0
<b>CASH BALANCE END OF REPORT</b>	\$ 369.60
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ 0
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ 0

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date: 10/29/18
DAN SEBRING		
	Email dan@dansbring.com	Daytime Phone: 414-397-9577

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

**SCHEDULE 1-B**

**RECEIPTS**  
**Contributions from Committees**  
**(Transfers-In)**

Complete Committee Name  
FRIENDS OF DAN SOBRIER

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Date	Full Name of Committee, Mailing Address and Zip Code	Amount of Contribution
10/14/16	4TH CONGRESSMAN DISTRICT 1633 N. PROSPECT AVE UNIT 17A MILWAUKEE, WI. 53202 Check if: <input checked="" type="checkbox"/> In-Kind <input type="checkbox"/> Loan	350 <sup>00</sup>
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
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	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
SUBTOTAL CONTRIBUTIONS (Transfers-In) THIS PAGE		\$ 350 <sup>00</sup>
TOTAL CONTRIBUTIONS (Transfers-In) RECEIVED FROM COMMITTEES		\$ 350 <sup>00</sup>