

**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

MILWAUKEE COUNTY  
ELECTION COMMISSION

2016 SEP 21 P 2:34

RECEIVED

Is this report an Amendment? YES  NO

**COMMITTEE IDENTIFICATION**

Name of Committee: FRIENDS OF JOHN LA FAVE  
Address: 7861 N 46th St  
City, State, ZIP: BROWN DEER WI 53223

OFFICE USE ONLY

Please check if address is different than previously reported

**NAME OF REPORT** Jan 20\_\_ Continuing Pre-Primary 20\_\_ Spring Fall Special  
July 20\_\_ Continuing Pre-election 20\_\_ Spring Fall Special  
September 2016  Continuing

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

| 1. RECEIPTS  | Column A<br>This Period | Column B<br>YTD | Audited Totals<br>Office Use Only |  |
|--|-------------------------|-----------------|-----------------------------------|--|
| A. Contributions including Loans from Individuals      | \$ -                    | \$ -            |                                   |  |
| B. Contributions from Committees (Transfers-In)        | \$ -                    | \$ -            |                                   |  |
| C. Other Income and Commercial Loans                   | \$ -                    | \$ -            |                                   |  |
| <b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C) | \$ -                    | \$ -            |                                   |  |

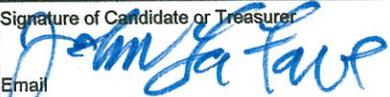
**2. DISBURSEMENTS**

|  |             |              |  |  |
|--|-------------|--------------|--|--|
| A. Gross Expenditures                                  | \$ -        | \$ 15,494.26 |  |  |
| B. Contributions to Committees (Transfers-Out)         | \$ 1,300.00 | \$ 2,400.00  |  |  |
| <b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B) | \$ 1,300.00 | \$ 17,894.26 |  |  |

**CASH SUMMARY**

|  |             |  |  |
|--|-------------|--|--|
| Cash Balance at Beginning of Report              | \$ 3,294.87 |  |  |
| Total Receipts                                   | \$ -        |  |  |
| Subtotal   | \$ 3,294.87 |  |  |
| Total Disbursements                              | \$ 1,300.00 |  |  |
| <b>CASH BALANCE AT END OF REPORT</b>             | \$ 1,994.87 |  |  |
| <b>INCURRED OBLIGATIONS</b> (at close of period) | \$ -        |  |  |
| <b>LOANS</b> (at close of period)                | \$ -        |  |  |

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

|  |   |                             |
|--|---|-----------------------------|
| Type or Print Name of Candidate or Treasurer<br>JOHN LA FAVE | Signature of Candidate or Treasurer<br> | Date<br>9/20/2016           |
|  | Email<br>lafave13@gmail.com   | Daytime Phone<br>4142784011 |

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.  
ETHCF-2LE (01/16)

**SCHEDULE 2-B**

**DISBURSEMENTS**  
**Contributions To Committees**  
**(Transfers-Out)**

Complete Committee Name  
Friends of John Lafare

Instructions for completing schedules are on the back of each schedule.

| Date   | Full Name, Mailing Address and Zip Code   | Amount                | Y-T-D Total            |
|--|---|-----------------------|------------------------|
| 5/28/16  | Friends of Williquette Lindsay<br>719 Frederick St. Apt. 8<br>GREEN BAY WI 54303<br>Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan | \$1300. <sup>00</sup> | \$2,400. <sup>00</sup> |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                       |                        |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                       |                        |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                       |                        |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                       |                        |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                       |                        |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                       |                        |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                       |                        |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                       |                        |
| SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE       |   | \$1300                | 2400                   |
| TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES |   | \$1300                | 2400                   |