

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment:     Yes             No

Instructions for completing schedules are on the back of each schedule.

MILWAUKEE COUNTY  
CLERK OF COURTS  
OFFICE USE ONLY  
2016 JUN 9 PM 3:32  
RECEIVED

**COMMITTEE IDENTIFICATION**

Name of Committee

*Friends of Steve F. Taylor*

Street Address

*2812 W Hilltop Lane*

City, State and Zip Code

*Franklin, WI 53132*

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.   

**NAME OF REPORT**

- |                                                     |                                             |                                 |                               |                                  |                                                                         |
|-----------------------------------------------------|---------------------------------------------|---------------------------------|-------------------------------|----------------------------------|-------------------------------------------------------------------------|
| <input type="checkbox"/> January Continuing _____   | <input type="checkbox"/> Pre-Primary _____  | <input type="checkbox"/> Spring | <input type="checkbox"/> Fall | <input type="checkbox"/> Special | <input type="checkbox"/> Termination Report<br>also complete Schedule 4 |
| <input type="checkbox"/> July Continuing _____      | <input type="checkbox"/> Pre-Election _____ |                                 |                               |                                  |                                                                         |
| <input type="checkbox"/> September Continuing _____ |                                             |                                 |                               |                                  |                                                                         |

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**1. RECEIPTS**

|                                                       | Column A<br>This Period | Column B<br>Calendar<br>Year-To-Date |
|-------------------------------------------------------|-------------------------|--------------------------------------|
| 1A. Contributions (Including Loans) from Individuals  | \$ 1912                 | \$ 6037                              |
| 1B. Contributions from Committees (Transfers-In)      | \$ 0                    | \$ 500                               |
| 1C. Other Income and Commercial Loans                 | \$ 0                    | \$ 0                                 |
| <b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C) | \$ 1912                 | \$ 6537                              |

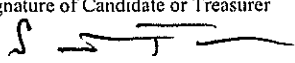
**2. DISBURSEMENTS**

|                                                        |            |            |
|--------------------------------------------------------|------------|------------|
| 2A. Gross Expenditures                                 | \$ 3162.76 | \$ 5759.94 |
| 2B. Contributions to Committees (Transfers-Out)        | \$ 0       | \$ 0       |
| <b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B) | \$ 3162.76 | \$ 5759.94 |

**CASH SUMMARY**

|                                                                         |            |
|-------------------------------------------------------------------------|------------|
| Cash Balance Beginning of Report                                        | \$ 4841.21 |
| Total Receipts                                                          | \$ 1912    |
| Subtotal                                                                | \$ 6753.21 |
| Total Disbursements                                                     | \$ 3162.76 |
| <b>CASH BALANCE END OF REPORT</b>                                       | \$ 3590.45 |
| <b>INCURRED OBLIGATIONS</b><br>(Balance at the Close of This Period-3A) | \$ 0       |
| <b>LOANS</b> (Balance at the Close of This Period-3B)                   | \$ 3000    |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

|                                                                        |                                                                                                                             |                                |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Type or Print Name of Candidate or Treasurer<br><i>Steve F. Taylor</i> | Signature of Candidate or Treasurer<br> | Date: <i>7-6-16</i>            |
|                                                                        | Email                                                                                                                       | Daytime Phone: <i>278-4267</i> |

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Complete Committee Name  
**Friends of Steve F. Taylor**

Instructions for completing schedules are on the back of each schedule.

| Date    | Full Name, Mailing Address and Zip Code Of Contributor                                                                                                                                         | Occupation (if year-to-date total exceeds \$200) | Amount of Contribution | Y-T-D Total |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------|-------------|
| 3-22-16 | Richard Schabowski:<br>8250 S. County Club Cir<br>Franklin, WI 53132<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# |                                                  | 50                     | 50          |
| 3-22-16 | Lisa Hein<br>7021 S. Ash St<br>Oak Creek, WI 53154<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#                   |                                                  | 200                    | 200         |
| 3-23-16 | David Drent<br>7101 W. Tripoli Ave<br>Milwaukee, WI 53220<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#            |                                                  | 50                     | 50          |
| 3-24-16 | Moira Fitzgerald<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#                                                     |                                                  | 200                    | 200         |
| 3-24-16 | Vijay Patel<br>4938 S. Hartman Dr<br>Greenfield, WI 53220<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#            |                                                  | 125                    | 125         |
| 3-28-16 | Robert Hantzze<br>6936 N. Braeburn Ln<br>Glendale, WI 53209<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#          |                                                  | 100                    | 100         |
| 3-30-16 | Stephanie Sue Stein<br>2136 S. Woodward St<br>Milwaukee, WI 53207<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#    |                                                  | 50                     | 50          |

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE

\$ 775 775

TOTAL ITEMIZED CONTRIBUTIONS

\$

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS

\$

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS

\$

**SCHEDULE 1-A**

**RECEIPTS**

**Contributions (Including Loans) From Individuals**

Complete Committee Name  
 Friends of Steve F. Taylor

Instructions for completing schedules are on the back of each schedule.

| Date    | Full Name, Mailing Address and Zip Code Of Contributor                                                                                                                                              | Occupation (if year-to-date total exceeds \$200) | Amount of Contribution | Y-T-D Total |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------|-------------|
| 4-24-16 | Lynn Stone<br>5535 Grandview Dr<br>Greendale, WI 53129<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#                    |                                                  | 50                     | 50          |
| 5-12-16 | Richard Barnett<br>260 E. Hilliard Ave<br>Suite 401<br>M.waukee, WI 53202<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# |                                                  | 1087                   | 1087        |
|         | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#                                                                              |                                                  |                        |             |
|         | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#                                                                              |                                                  |                        |             |
|         | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#                                                                              |                                                  |                        |             |
|         | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#                                                                              |                                                  |                        |             |

|                                               |         |      |
|-----------------------------------------------|---------|------|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE     | \$ 1137 | 1137 |
| TOTAL ITEMIZED CONTRIBUTIONS                  | \$      |      |
| TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS    | \$      |      |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | \$ 1912 | 1912 |

**SCHEDULE 2-A**

**DISBURSEMENTS**  
Gross Expenditures

Complete Committee Name  
Friends of Steve P. Taylor

Instructions for completing schedules are on the back of each schedule.

| Date    | Full Name, Mailing Address and Zip Code<br>Of Person or Business to Whom Payment is Made                             | Specific Purpose of Expenditure | Amount  |
|---------|----------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
| 3-28-16 | SS Spelly<br>2256 S. 116th St<br>Milwaukee, WI 53227<br>Check if: <input type="checkbox"/> In-Kind Offset            | Posters / Service               | 1908.20 |
| 3-28-16 | Prime Printing<br>5442 S. 108th<br>Holy Cross, WI 53130<br>Check if: <input type="checkbox"/> In-Kind Offset         | Literature                      | 695.90  |
| 3-30-16 | Minute Press<br>4149 S. 76th<br>Milwaukee, WI 53220<br>Check if: <input type="checkbox"/> In-Kind Offset             | Literature                      | 158.61  |
| 3-30-16 | U.S. Post Office<br>Franklin, WI<br>Check if: <input type="checkbox"/> In-Kind Offset                                | Posters                         | 101.02  |
| 4-5-16  | Mulligan's Ink Pk<br>8933 S. 27th<br>Franklin, WI 53132<br>Check if: <input type="checkbox"/> In-Kind Offset         | Election Party                  | 64.19   |
| 4-9-16  | Office Depot / Max<br>9001 S. Howell Ave<br>Oak Creek, WI 53154<br>Check if: <input type="checkbox"/> In-Kind Offset | Office Supplies                 | 109.79  |
| 4-12-16 | City of Franklin<br>9225 W Loomis Rd<br>Franklin, WI 53132<br>Check if: <input type="checkbox"/> In-Kind Offset      | Voters List                     | 30.00   |
| 5-12-16 | Hers Ripke<br>5806 Ewata St<br>Greenfield, WI 53129<br>Check if: <input type="checkbox"/> In-Kind Offset             | Website                         | 95.05   |

|                                          |            |
|------------------------------------------|------------|
| SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE | \$ 3162.76 |
| TOTAL ITEMIZED EXPENDITURES              | \$         |
| TOTAL UNITEMIZED EXPENDITURES            | \$         |
| TOTAL EXPENDITURES                       | \$ 3162.76 |

**Loans  
Individual, Committee or Commercial  
ADDITIONAL DISCLOSURE**

Complete Committee Name  
*Friends of Steve F. Taylor*

Instructions for completing schedules are on the back of each schedule.

| Date    | Full Name, Mailing Address and Zip Code of Loan Source               | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
|---------|----------------------------------------------------------------------|--------------------------------------------------|-----------------------|---------------------------------|--------------------------------------------|
| 1/19/12 | <i>Steve F. Taylor<br/>2812 W Hilltop Lane<br/>Franklin WI 53132</i> | 3000                                             | 0                     | 0                               | 3000                                       |

List All Endorsers or Guarantors (if any)

|                                                      |                                     |
|------------------------------------------------------|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|                                                      | Amount Guaranteed Outstanding<br>\$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|                                                      | Amount Guaranteed Outstanding<br>\$ |

| Date | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
|------|--------------------------------------------------------|--------------------------------------------------|-----------------------|---------------------------------|--------------------------------------------|
| / /  |                                                        |                                                  |                       |                                 |                                            |

List All Endorsers or Guarantors (if any)

|                                                      |                                     |
|------------------------------------------------------|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|                                                      | Amount Guaranteed Outstanding<br>\$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|                                                      | Amount Guaranteed Outstanding<br>\$ |

| Date | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
|------|--------------------------------------------------------|--------------------------------------------------|-----------------------|---------------------------------|--------------------------------------------|
| / /  |                                                        |                                                  |                       |                                 |                                            |

List All Endorsers or Guarantors (if any)

|                                                      |                                     |
|------------------------------------------------------|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|                                                      | Amount Guaranteed Outstanding<br>\$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|                                                      | Amount Guaranteed Outstanding<br>\$ |

SUBTOTAL OUTSTANDING LOANS THIS PAGE \$ *3000*

TOTAL OUTSTANDING LOANS \$ *3000*