CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN

Is This Report an Amendment: ☒ Yes ☐ No

Instructions for completing schedules are on the back of each schedule.

OFFICE USE ONLY

COMMITTEE IDENTIFICATION

Name of Committee: Friends of Steve F. Taylor

Street Address: 2812 W Hilltop Lane

City, State and Zip Code: Franklin, WI 53132

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form. ☐

NAME OF REPORT

☐ January Continuing _____ ☐ Pre-Primary _____

☒ July Continuing 16 ☐ Spring ☐ Fall ☐ Special

☐ September Continuing _____ ☐ Pre-Election _____

☐ Termination Report *also complete Schedule 4*

SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Column B Calendar Year-To-Date
1. RECEIPTS		
1A. Contributions (Including Loans) from Individuals	$ 1912	$ 6037
1B. Contributions from Committees (Transfers-In)	$ 0	$ 500
1C. Other Income and Commercial Loans	$ 0	$ 0
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	$ 1912	$ 6537
2. DISBURSEMENTS		
2A. Gross Expenditures	$ 3162.76	$ 5759.94
2B. Contributions to Committees (Transfers-Out)	$ 0	$ 0
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	$ 3162.76	$ 5759.94

CASH SUMMARY

Cash Balance Beginning of Report	$ 4746.11
Total Receipts	$ 1912
Subtotal	$ 6658.11
Total Disbursements	$ 3162.76
CASH BALANCE END OF REPORT	$ 3495.35
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	$ 0
LOANS (Balance at the Close of This Period-3B)	$ 3000

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date: 7-20-17
Steve F. Taylor	Email SteveTaylor4milwaukee@yahoo.com	Daytime Phone: 278-4267

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

ETHCF-2L (Rev. 01/16) The Government Accountability Board prescribes this form. Completed forms must be filed with your local clerk.