

**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

MILWAUKEE COUNTY
ELECTION COMMISSION

2016 APR -4 A 11: 50

RECEIVED

OFFICE USE ONLY

COMMITTEE IDENTIFICATION

Name of Committee

FRIENDS OF PAT JURSIK

Street Address

4600 S. PACKARD AVE.

City, State and Zip Code

CUDAHY, WI 53110

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

January Continuing Pre-Primary Spring Fall Special
 July Continuing 2016 Pre-Election Spring Fall Special

Termination Report
also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

Column A
This Period

Column B
Calendar
Year-To-Date

1. RECEIPTS

1A. Contributions (Including Loans) from Individuals	\$ NONE	\$ -0-
1B. Contributions from Committees (Transfers-In)	\$ NONE	\$ -0-
1C. Other Income and Commercial Loans	\$ NONE	\$ -0-
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$ NONE	\$ -0-

2. DISBURSEMENTS

2A. Gross Expenditures <i>Repayment of Loan</i>	\$ 1,805.22	\$ 1,805.22
2B. Contributions to Committees (Transfers-Out)	\$ NONE	\$ -0-
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 1,805.22	\$ 1,805.22

CASH SUMMARY

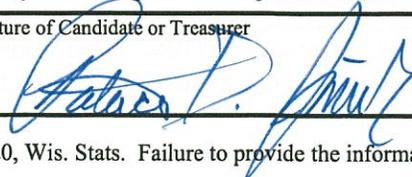
Cash Balance Beginning of Report	\$ 11,791.42
Total Receipts	\$ -0-
Subtotal	\$ 11,791.42
Total Disbursements	\$ 1,805.22
CASH BALANCE END OF REPORT	\$ -0-
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	\$ -0-
LOANS (Balance at the Close of This Period-3B)	\$ 9,986.20

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

PATRICIA D. JURSIK

Signature of Candidate or Treasurer



Date: 04-04-2016

Daytime Phone: 414-744-7960

NOTE: The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.