

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment:     Yes     No

MILWAUKEE COUNTY  
ELECTION COMMISSION

Instructions for completing schedules are on the back of each schedule.

**COMMITTEE IDENTIFICATION**

2016 JUL 11 A 9:57

Name of Committee

Friends of Timothy J Johnson

Street Address

3635 S Rivershire Drive Apt 8

City, State and Zip Code

Greenfield, WI 53228

RECEIVED

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

**NAME OF REPORT**

- January Continuing     Pre-Primary     Spring     Fall     Special     Termination Report  
 July Continuing 2016     Pre-Election     also complete Schedule 4  
 September Continuing

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**1. RECEIPTS**

|   | Column A<br>This Period | Column B<br>Calendar<br>Year-To-Date |
|---|-------------------------|--------------------------------------|
| 1A. Contributions (Including Loans) from Individuals  | \$ 35.00                | \$ 1106.45                           |
| 1B. Contributions from Committees (Transfers-In)      | \$ 200.00               | \$ 200.00                            |
| 1C. Other Income and Commercial Loans                 | \$                      | \$                                   |
| <b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C) | \$ 235.00               | \$ 1306.45                           |

**2. DISBURSEMENTS**

|  |           |            |
|--|-----------|------------|
| 2A. Gross Expenditures                                 | \$ 103.21 | \$ 1156.90 |
| 2B. Contributions to Committees (Transfers-Out)        | \$ 40.00  | \$ 40.00   |
| <b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B) | \$ 143.21 | \$ 1196.90 |

**CASH SUMMARY**

|   |           |
|---|-----------|
| Cash Balance Beginning of Report  | \$ 27.82  |
| Total Receipts  | \$ 235.00 |
| Subtotal  | \$ 262.82 |
| Total Disbursements   | \$ 143.21 |
| <b>CASH BALANCE END OF REPORT</b>                                       | \$ 119.61 |
| <b>INCURRED OBLIGATIONS</b><br>(Balance at the Close of This Period-3A) | \$ 0.00   |
| <b>LOANS</b> (Balance at the Close of This Period-3B)                   | \$ 0.00   |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

Laurie M Buss

Signature of Candidate or Treasurer

*Laurie M Buss*

Date: 07/10/16

Email: stamper.laurie@gmail.com

Daytime Phone: 414-403-3687

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

**SCHEDULE 1-A**

**RECEIPTS**

**Contributions (Including Loans) From Individuals**

Complete Committee Name

**Friends of Timothy J Johnson**

Instructions for completing schedules are on the back of each schedule.

| Date     | Full Name, Mailing Address and Zip Code<br>Of Contributor  | Occupation (if year-to-date total exceeds \$200) | Amount of<br>Contribution | Y-T-D<br>Total |
|----------|--|--|---------------------------|----------------|
| 04/28/16 | Lila Roberts<br>2107 S 92nd Street<br>West Allis, WI 53227<br><br>Check if: <input checked="" type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____      |  | 15.00                     | 15.00          |
| 04/30/16 | Timothy J Johnson<br>3635 S Rivershire Drive Apt 8<br>Greenfield, WI 53228<br><br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____ | Custodian  | 20.00                     | 621.51         |
|          | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____   |  |                           |                |
|          | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____   |  |                           |                |
|          | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____   |  |                           |                |
|          | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____   |  |                           |                |
|          | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____   |  |                           |                |

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE \$ 35.00 636.51

TOTAL ITEMIZED CONTRIBUTIONS \$ 35.00 636.51

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS \$ 0.00 0.00

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS \$ 35.00 636.51

**SCHEDULE 1-B**

**RECEIPTS**  
**Contributions from Committees**  
**(Transfers-In)**

Complete Committee Name  
**Friends of Timothy J Johnson**

Instructions for completing schedules are on the back of each schedule.

| Date  | Full Name of Committee, Mailing Address and Zip Code  | Committee Ethics ID Number | Amount of Contribution |
|---|---|----------------------------|------------------------|
| 03/25/16  | 4th Congressional District<br>1633 N Prospect Ave Unit 17A<br>Milwaukee, WI 53202-2481<br>Check if: <input checked="" type="checkbox"/> In-Kind <input type="checkbox"/> Loan | 0300075                    | 200.00                 |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                            |                        |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                            |                        |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                            |                        |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                            |                        |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                            |                        |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                            |                        |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                            |                        |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                            |                        |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                            |                        |
| SUBTOTAL CONTRIBUTIONS (Transfers-In) THIS PAGE             |   |                            | \$ 200.00              |
| TOTAL CONTRIBUTIONS (Transfers-In) RECEIVED FROM COMMITTEES |   |                            | \$ 200.00              |

**SCHEDULE 2-A**

**DISBURSEMENTS**  
Gross Expenditures

Complete Committee Name  
**Friends of Timothy J Johnson**

Instructions for completing schedules are on the back of each schedule.

| Date     | Full Name, Mailing Address and Zip Code<br>Of Person or Business to Whom Payment is Made   | Specific Purpose of Expenditure | Amount |
|----------|--|---------------------------------|--------|
| 03/29/16 | Sunrise BP<br>10731 W Oklahoma Ave<br>West Allis, WI 53227<br>Check if: <input type="checkbox"/> In-Kind Offset                  | Gas                             | 24.26  |
| 04/03/16 | Office Depot Office Max<br>10707 W Cleveland Avenue<br>West Allis, WI 53227<br>Check if: <input type="checkbox"/> In-Kind Offset | Poster Board and Letters        | 8.95   |
| 04/03/16 | Cafe Centraal<br>2306 S Kinnickinnic Ave<br>Milwaukee, WI 53207<br>Check if: <input type="checkbox"/> In-Kind Offset             | Lunch                           | 50.00  |
| 04/04/16 | Speedway<br>12340 W Oklahoma Ave<br>West Allis, WI 53227<br>Check if: <input type="checkbox"/> In-Kind Offset                    | Gas                             | 20.00  |
|          | Check if: <input type="checkbox"/> In-Kind Offset  |                                 |        |
|          | Check if: <input type="checkbox"/> In-Kind Offset  |                                 |        |
|          | Check if: <input type="checkbox"/> In-Kind Offset  |                                 |        |
|          | Check if: <input type="checkbox"/> In-Kind Offset  |                                 |        |

SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE \$ 103.21

TOTAL ITEMIZED EXPENDITURES \$ 103.21

TOTAL UNITEMIZED EXPENDITURES \$ 0.00

TOTAL EXPENDITURES \$ 103.21

**SCHEDULE 2-B**

**DISBURSEMENTS**  
**Contributions To Committees**  
**(Transfers-Out)**

Complete Committee Name  
**Friends of Timothy J Johnson**

Instructions for completing schedules are on the back of each schedule.

| Date  | Full Name, Mailing Address and Zip Code   | Committee Ethics ID Number | Amount   | Y-T-D Total |
|---|---|----------------------------|----------|-------------|
| 04/22/16  | <b>Andy Craig for Congress</b><br><b>4148 N Colgate Circle</b><br><b>Milwaukee, WI 53222</b><br>Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan |                            | 40.00    | 40.00       |
|   | Check if: <input checked="" type="checkbox"/> In-Kind <input type="checkbox"/> Loan   |                            |          |             |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                            |          |             |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                            |          |             |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                            |          |             |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                            |          |             |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                            |          |             |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                            |          |             |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                            |          |             |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |                            |          |             |
| <b>SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE</b>       |   |                            | \$ 40.00 | 40.00       |
| <b>TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES</b> |   |                            | \$ 40.00 | 40.00       |