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**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee
BRODERICK FOR COUNTY BOARD

Street Address
3517 N PROSPECT AVENUE

City, State and Zip Code
MILWAUKEE, WI 53211

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- January Continuing _____ Pre-Primary _____
 July Continuing 2016 Spring Fall Special Termination Report
 September Continuing _____ Pre-Election _____ also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ 0	\$ 0
1B. Contributions from Committees (Transfers-In)	\$ 0	\$ 0
1C. Other Income and Commercial Loans	\$ 0	\$ 0
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$ 0	\$ 0

2. DISBURSEMENTS

2A. Gross Expenditures	\$ 0	\$ 0
2B. Contributions to Committees (Transfers-Out)	\$ 1500.00	\$ 1500.00
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 1500.00	\$ 1500.00

CASH SUMMARY

Cash Balance Beginning of Report	\$ 3731.79
Total Receipts	\$ 0
Subtotal	\$ 3731.79
Total Disbursements	\$ 1500.00
CASH BALANCE END OF REPORT	\$ 2231.79
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	\$
LOANS (Balance at the Close of This Period-3B)	\$

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer <u>CARRY BRODERICK</u>	Signature of Candidate or Treasurer <u>[Signature]</u>	Date: <u>7-15-16</u>
	Email	Daytime Phone: <u>414-961-0124</u>

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

SCHEDULE 2-B

DISBURSEMENTS
Contributions To Committees
(Transfers-Out)

Complete Committee Name
BRUDERICK FOR COUNTY BOARD

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code	Amount	Y-T-D Total
2.1.16	HANNAH DUGAN FOR JUDGE PO BOX 511506 MILW WI 53203 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	50.00	50.00
2.2.16	KIOPPENBURG FOR JUSTICE PO BOX 8483 MADISON, WI 53701 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	100.00	100.00
2.8.16	FRIENDS OF JASON HANS 3422 S Pennsylvania MILW WI 53201 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	250.00	250.00
2.6.16	FRIENDS OF KHALIF RAINEY PO BOX 76714 MILW WI 53216 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	300.00	300.00
2.12.16	RUSS FOR WISCONSIN PO BOX 97203 MILW WI 53203 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	150.00	150.00
3.4.16	THOMAS FOR MILWAUKEE 5027 W NORTH AVE MILW WI 53208 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	150.00	150.00
3.8.16	E LARSEN FOR COUNTY EXEC 3261 SHERMAN ST MILW WI 53207 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	500.00	500.00
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE		\$ 1500.00	1500.00
TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES		\$ 1500.00	1500.00