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<b>Campaign Finance Report</b> Short Form ETHCF-2a	Ethics ID Number
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Spring  Fall  Special Pre-Primary \_\_\_\_\_  Continuing Report due Jan. 15, \_\_\_\_\_  
 Spring  Fall  Special Pre-Election \_\_\_\_\_  Continuing Report due July 15, 2016  
 Continuing Report due 4<sup>th</sup> Tues Sept., \_\_\_\_\_

Friends of John Barrett  
 Name of Candidate or Committee (in full)

334 N. 74th Street  
 Address

Milwaukee, WI 53213  
 Daytime Phone

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.0103(3)(d), Stats.

Signature of Committee Treasurer or Candidate <u>[Signature]</u>	Date <u>7/11/2016</u>	Email Address <u>mauri424@901.com</u>
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 2016 JUL 12 P 1:32  
 MILWAUKEE COUNTY  
 ELECTION COMMISSION