

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

MILWAUKEE COUNTY  
ELECTION COMMISSION

2017 DEC -1 P 2:06

RECEIVED

OFFICE USE ONLY

Is This Report an Amendment:  Yes  No

Instructions for completing schedules are on the back of each schedule.

**COMMITTEE IDENTIFICATION**

Name of Committee

Supreme 4 The People

Street Address

4043 N. 19th Pl.

City, State and Zip Code

Milwaukee WI

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

**NAME OF REPORT**

- January Continuing 2016  Pre-Primary \_\_\_\_\_  Spring  Fall  Special  Termination Report also complete Schedule 4
- July Continuing \_\_\_\_\_  Pre-Election \_\_\_\_\_
- September Continuing \_\_\_\_\_

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$ 100.00	\$ 5,313.34
1B. Contributions from Committees (Transfers-In)	\$ 500.00	\$ 2,399.70
1C. Other Income and Commercial Loans	\$ 0	\$ 0
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ 600.00	\$ 7713.04
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$ 550.00	\$ 6,864.78
2B. Contributions to Committees (Transfers-Out)	\$ 0	\$ 0
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 550.00	\$ 6,864.78

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ 2,327.81
Total Receipts	\$ 600.00
Subtotal	\$ 2,927.81
Total Disbursements	\$ 550.00
<b>CASH BALANCE END OF REPORT</b>	\$ 2,377.81
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ 0
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ 0

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer: Supreme Moore Onukude Signature of Candidate or Treasurer: [Signature] Date: 12/1/17  
 Email: TeamSupreme4County@gmail.com Daytime Phone: (414) 803-170

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Complete Committee Name \_\_\_\_\_

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
12/4/15	Cheryl Manton 500 Arroyo Rd, Palm Springs, CA 92262		\$100.00	\$100.00
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			

**SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE**

\$ 100.00

**TOTAL ITEMIZED CONTRIBUTIONS**

\$ 100.00

**TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS**

\$ 0

**TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS**

\$ 100.00

**SCHEDULE 1-B**

**RECEIPTS**  
**Contributions from Committees**  
**(Transfers-In)**

Complete Committee Name

Instructions for completing schedules are on the back of each schedule.

Date	Full Name of Committee, Mailing Address and Zip Code	Amount of Contribution
12/8/15	SEA Change leadership PAC c/o Kaufmann legal group 7775 Aygueroa St. Suite 4050 Los Angeles, CA 90017 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	\$ 500
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
<b>SUBTOTAL CONTRIBUTIONS (Transfers-In) THIS PAGE</b>		\$ 500
<b>TOTAL CONTRIBUTIONS (Transfers-In) RECEIVED FROM COMMITTEES</b>		\$ 500

**DISBURSEMENTS  
Gross Expenditures**

Complete Committee Name

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
7/2/15	Darrol Gibson II 7033 Kathy Ave. Milwaukee WI 53216 Check if: <input type="checkbox"/> In-Kind Offset	Campaign Management	\$300.00
7/2/15	SkyBox Sports Bar 2213 N. Menomun Luten King Dr Milwaukee WI 53212 Check if: <input type="checkbox"/> In-Kind Offset	Victory Party food and space rental	\$250.00
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		

SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE	\$ 550
TOTAL ITEMIZED EXPENDITURES	\$ 550
TOTAL UNITEMIZED EXPENDITURES	\$ 0
TOTAL EXPENDITURES	\$ 550