

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

**Is This Report an Amendment:**     Yes                       No

**Instructions for completing schedules are on the back of each schedule.**

MILWAUKEE COUNTY  
ELECTION COMMISSION  
2016 JAN 13 A 11:57  
**RECEIVED**  
OFFICE USE ONLY

**COMMITTEE IDENTIFICATION**

Name of Committee

*FRIENDS OF SUPERVISOR RICHARD H. BUSSLER*

Street Address

*2207 N. 65<sup>th</sup> St.*

City, State and Zip Code

*WAUWATOSA, WI 53213-2033*

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.   

**NAME OF REPORT**

- January Continuing '16       Pre-Primary \_\_\_\_\_  
 July Continuing \_\_\_\_\_       Spring       Fall       Special  
 September Continuing \_\_\_\_\_       Pre-Election \_\_\_\_\_
- Termination Report  
also complete Schedule 4

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$	\$
1B. Contributions from Committees (Transfers-In)	\$	\$
1C. Other Income and Commercial Loans	\$ <i>1.84</i>	\$ <i>5.49</i>
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$	\$
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$ <i>3.00</i>	\$ <i>18.00</i>
2B. Contributions to Committees (Transfers-Out)	\$	\$
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$	\$

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ <i>19151.53</i>
Total Receipts	\$
Subtotal	\$
Total Disbursements	\$
<b>CASH BALANCE END OF REPORT</b>	\$ <i>19,150.37</i>
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date:
<i>RICHARD H. BUSSLER</i>	<i>Richard H. Bussler</i>	<i>1-11-16</i>
	Email <i>busslerdick@gmail.com</i>	Daytime Phone: <i>414.771.6638</i>

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.



Complete Committee Name

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Date	Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
7/2/15	FOCUS CREDIT UNION 1530 N. 68th ST. WAUWATOSA, WI  Check if: <input type="checkbox"/> In-Kind Offset	BANK CHARGES	3.00
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
<b>SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE</b>			\$ 3.00
<b>TOTAL ITEMIZED EXPENDITURES</b>			\$
<b>TOTAL UNITEMIZED EXPENDITURES</b>			\$
<b>TOTAL EXPENDITURES</b>			\$ 3.00